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Acted, by the Children

of the Kings Midebrod of 10 only Just Reuels nort sinform The

Licatous Knight.

Tine Pedant.

A Marchane.

The Midwife.

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FIRETS DAUGHTET.

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Mailler Exhib

London,

Imprinted by T. C. and are to be fold by Arthur loboson, at the figure of the white Horfe, necre thegreat North doc of Saint Pauls Church.



2011 I be Actors Names. Acted by the Children

The Olde Lorde Nonfuch : 1 only to

Alderman Venter.

Sir Timothic Troublefome

The Lady Troublesome.

Mailter Correction.

Mistris Correction. The Lady Troublesomes Kinswoman.

Peg.

Nan.

Nucome.

Boy.

The foure Schollers,

a Begging Souldier.

The young Lord Nonfuch. Slacke.

Caswaggering Captaine. The Ins-a-Court man.

A Marchant.

The Pedant.

The Midwife.

Nucomes Page.

A jealous Knight.

The jealous Knights wife.

Olde Venters Daughter.

The Welch Courtier.

Maister Exhibition.

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Imprinted by T. C. and are to be fold by Arthurfabulan, atthe figne of the white Harle, neer thegreat North doore of Saint Pauls Church.

1 6 1 1.



To his much honored, be-

loued, respected, and judicials friend, Maister Robert Hayman.



IR, I must needes discharge two Epistles upon you, the one the Readers, that should be like the haiteshot, that scatters & strikes a multitude, the other Dedicatorie, like a Bullet, that dymes onely at your selfe: if either doe strike you, it shall be at your

choyce, whether I shal bit you in the head, to let you understand my meaning, or in the heart, to make you conceive my
loue: yet I must confesse, I had rather expresse my love
out of the flint, then my meaning its any part of the shot, I
aime at you rather then the Reader, because since our trauailes I have bene pregnat with desire to bring foorth something whereunto you may be witnes: A now being brought
a bed, if you please to bee God father, I doubt not but this
Childe shalbe well maintained, seeing hee cannot live above
an houre with you, A therefore shall intreat you, when he is
dead, he may be buried deepe enough in your good opinion,
and he shall deserve this Epitaph.

Heere lies the Childe that was borne in mirth, Against the strict rules of Child-birth: And to be quit, I gave him to my friend, Who laught him to death, and that was his end.

Tours while been bu owne ...



THE PROLOGVE.

Vr Authors Pen, loues not to swim in blood, He dips no Inke from out blacke A cheron : Not suckes invention, from the depth of hell, Nor crosseth Seas, to get a forraine plot. Hee taxes no Goddeffes for fouleffluft, Nor doth disclose the secret scapes of lone ! He rips not wo the horred maw of Hell, To thew fould Treatons hideous ouglyface. Nor doth hee touch the falls of mighty Kings. No ancient Historie, no Shepheards loue. No flares-mans life, no power of death he showes. Hee onely striues with mirth to please each one. Since laughter is peculiar voto man. And being fure, freely to speake can be no sinne If honest wordes have honest consturing. Therefore to flie the least cause of offence Hee onely findes but words, you finde the fence Wherefore, if ought vnto your eare tafte tatt, Thanke but your lelues, which good to ill convert, Yet this hee oft hath strictly charg d me lay : That hee's a flaue, and of a base condition. That doth but draw it to suspition. That heere hee privately taxeth any man. Since all the world yeelds vice to play vpon. What hee intends, Action shall make you knowe, I should fore stall the Play, should I but showe.

Cupia



sality trans, ar only it sounding to 6 6 is

The lie that exp. fly too except age year to make a 12th The Scene in London.

grinen of leerping the , was care enough to get vp.

The Cloudes after I did teare; bas diamoland some And thus with wings and Bowe come I 2003 Newly from loues hye Courtinskie 2 11001 My Mother kill'd mee at our parting, But did charge me leave my Darting, VIDE And with a first commaund did lay, Boy, on a Whirligig goeplay, discontinue : ando Surfuch's Roundile make him nume special meters Sawons sai As hee shall end, where first begunne, and a samura My Scourge-sticke shall be made of Darts, Feathered with fighes of Louers hearts. Which made them flie with I wifteff flight, As Lightning in Tempestaous nighter and have wall My Scourge it felle, are golden Trefles, More richer farre then chaines of Effes, With which ile make some daunce a ligge More rounder yet, then ere did Gig. But Time doth call mee to be gone, and the translation van)flug an Yethritto all you lookers on son bala bust the Before I part, I thus much tell, that flad of formal? That Gods can goe invisibell. And though you doe not all times eye me Yet knowe at all times, I am by yee. and at the wand be affer d. and doe not thinke the till at an and the But that you frand full neere the brinke Of my displeasure: which it yee wione, In Loue de make ye finke or fivrimme. Thus farewell all, fit patient yet a while, (guile

Suran Left Cupid make your felues, your felu

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v Parres a-

Enter the olde Lord Nonjuch, Alderman Venter, Sir Timothy Troublesome.

Venter. Nord, you know your selfe and I have long luced friends; and shall wee now with firme affection knit? tie fast our friendship in our Off springs love; convey our cares in one, our goods together, and our loves in them, and whiles the remnant of our aged dayes doe last, lets d'off all discontents, cast by the worlds incomber, and leave the carefull butthen of keeping thar, was care enough to get vpon the youthfull hope of their more able strength.

that to marrie a Childe, is but to marre a man? for hee that cuts a tender twig in springing, both marres his length, and spoiles his growing: my sonne shall first see twenty yeares of age, before my condescent shall once be given to make him father of a sonne: Besides, your daughter yet is very young: and though in womens Sexe t is alwaies seene, desire to marriage rides alwayes in post; yet in their Inne repentance is their Host: the fault of this is alwaies knowne to bee, through soolish Husbands: or such as are too young, for Children to their wives are like fruite halfe ripe, they yeeld no taste, nor give no sweete delight.

Enter the young Lord.

Ven. Behold, heere comes my young Lord, the very modell of your selfe, the vigor of your youth, and strength

of all your future hopes.

Old Lord. And hee is welcome, what suddaine gust (my Sonne) in hast hath blowne thee hither, and made thee leave the Court, where so manie Earth-treading starres adornes the sky of state? or as the summers speckled flowry gameent is spread about the scate of Maiestie & what is the reason thou hast left this earthly Paradice, to visite vs before our expectation?

Towng Lord. My loue deare Father, (to your faire wife) hath made my hourse of ablenco from this place, seeme

tedious yeares, I could not but retutne from whence I came, as like to Man, the which of clay was framde, at first did walke a while vpon the earth, but in the end recurn d to dust; or like a River, which through the earth doth drawe his life, and spring from out the Sea. Thus I that from you sprung, have runne my course a while, but now as to my Sea, returne to you againe.

old Lord. Thy answere with thy wisedome hath inrich'd thy welcome: deare frendes, I pray you let your hands to

this my deed. Exu olde Lord.

Ven. I doe my Lord, with all denoted loue. Exit Ven.

Kmi. And I which hate my wife his Mistris: his welcom home, will breede my ill at home. I breede my hornes as Children teeth, with sicknesse and with paine: and yet I will with as smoothe a face as my wife will give mee leave, make showe of welcome. Sir, I much rejoyce to see you, and doubt not but ere long, you'le come and see where my poote house doth stand.

Toung Lord. Or else I were vnworthie of your love, if I neglect the visitation of such kind stiends as your selfe and

my deare Miffris. 2 also and discayed to an

Visitation! my wife's not sicke, what visitation? T'is I am ill, t'is the Horne-plague I haue, I am sure t's not Gods vis sitation, yet they are the Lords tokens, for hee hath sent them mee: but marriewhen you will, ile trie and you bec a Chandler, the secif you'le take your owne Tokens againet well, but in the mean time, I am marked for death, yet hee'se be in the pit before mee. O that I should bee a Cuckold! a creature of the last edition, and yet of the olde print.

obtona moy benefatil Enter Wages. All the

gallant Gentleman newly come from Court, talking with-

Kmi. Yet! more Courtiers, more Gallants, more Gentlemen! now in a hiddred thou and horned divels names, what makes a there? what is a gone to bed to my Lady? Noth a Cuck old thee in mine owne houle, in mine own chamber? Cupids Wharligigs

Nay, in mine own Sheets? what hee's come to vilite her too is a not, hat But let me fee, I have now found out a tricke to know if my wife make me a Cuckold, I will geld my felfe, and then if my wife be with childe, I halbe fure I am a Gue kold, that will doe brauely Faith, God a mercie braine hob

Enter Lady and Newcome. Aud vers . 1161

La Syr, I am forry that I cannot with that free scope of frendly entartainement, give welcome to your worth, because a jealous spirit haunts my Husband, which die thin be ve all, this Diuell hath long vext him, and heaslong vext mee, and were I not composed of more then of an ordinary semale spirit, the burthen of his wrongs would tyre me quite.

Children cech, with helmella bradeul ym sisisia y Nys. ;

Muc. I cry-ye mercy Syr, Indid not fee years a rin willia

Kni. A man would thinke ye law me, for I am fure yee have hit me right enough.

fended you, nor would-

Kin. Nay, nay, though I be, yet may be friends againe with me in spite of my teeth, for looke ye sir; my wife, and I are but one, and then though I fall out with you, you may fall in with her.

Nec. Syr, I come not to offend you, not --- notice

Kni. Nay, nay, ye may, ye may yfaith, ye may, my wife is charitable, and would be glad by such a meanea to make vs friendes.

Wire. Syr, then know, I fcome my eyes thould fland as witnesses vnto your Ladies wrongs, & let you goe vnpuniflied: flight, fee a sweet Lady abuse! He drawes his sword.

Lid. Syr, you shall not touch him: Husband you are too blame, your madnetse makes you much forget your menners, and wrongs my hie byrth, to make me the onely can kerd & worm-caten branch that sprung out of my sathers noble stocke. No, no: knowe that the Tree from which I grewe, brought foorth good fruite ro all, not bad to your but it recforth ilestake hands with myrth, and entertains can take humour: sonlooke ye sir, the divellating this

jealousie to man, as nature doth a taile vnto a Lyon, which thinkes in heate to beat away the Flies, when he doth most inrage himselfe with it: but come sit, will yet be my setuant, my sipher, my shadowe, or indeede any thing?

Nuc. Your shadowe (if you please,) and you my sub-

Stance.

Ledy. With all my heart.

Kni. 1, I warrant her with all her heart, and now must he doe as all shadowes doe, when night comes, creeps into the substance.

Lad. 16 ay a do, ye heare Husband, I here doe vowe before all the watchfull guard of Heauen, that I have lived as
true vnto thy bed, and chafte vnto thy love, as ere was Turtle to her mate: but hencefoorth cerimonious custome
shall not curbe me of delight, let her be brideled by opinion, whose weake desires cannot breake her raines: for my
part, ile make you know my will is like a flint, smoothe and
colde, but being hardly strooken, sparkles toorth fire even
in the strikers eyes: I am asham de that I have saide thus
much; yet I may lawfully speake, for why? come sir, will
ye walker the Proverbe sayes; Give loosers leave to talke.

Exeunt Ladie and Newcome.

Kni. O Wages, wages, ô honest wages I what other Gallants come to your Ladie in my absence?

Wag. Truely sir, sometimes there comes a proper your Gentleman one Maister Woodlie.

Kni. Would lie! with whome would hee lie good Wa-

Wages. Why with my Ladie sir, and hee could get her good will: but hee is a Gendeman I can assure yee sir, for hee walkes alwayes in bootes, but in truth his Gentilitie is something decaying, his bootes are on their death-bed, for their soles are voon parting; and I thinke hee hee a Souldier too for his sword and his hangers are more worth them all his cloathes, and a is a verie proper man, for he is as tall as one of the Guard, and he will come sometimes and take my Ladie by the hand, and pumpe for witte last can houre together.

Kmi. How doest meane, Pumpe, hal

Wag. Why fir, thus he will take my Lady by the hand, and wring it halfe an houre together, and lay nothing.

Kmi. Is that pumping for wit?

Wag. O sir I, for he that wringes a faire Lady by the hand, and saics nothing, doth but pumpe for witte, that's certaine.

Kmi. A most wittie exposition, of what yeares?

Wag, Faith fir, he's indeed a man of no cares, for a hath bene on the Pillarie.

Kni. But what makes the cropeard stallion with my wife

Wag. Alas nothing, but lies with her, and she lies with

him, would you have any more?

Km. Morelno, too much by heaven, nay then twa's past suspicion, past doubt, past icalousie; is not my haires turned all to hornes? am I not a monstrous and deformed Beast? my wife's a Goddesse (though not Diana) she can transforme: I branch Wages, I branch, do I not? am not I a goodly screene for men to hang their hats upon.

Wag. Why fir? ye'are no Cuckold.

Km. No ?no Cuckold?he lies with your Ladie, and your Ladie lies with him, yet I am no cuckold.

. Wag. Why no, give me but attention, and with a word

ile wipe away your hornes.

Kni: No, no, words are too weake to wipe them off when deed have put them on.

Wig: But heare me fir.

Km: With open cares to fwallow comfort.

Wag: I met my Ladie and hefast by the Garden wall, & asking for your icalious worthip, they both replide you were not icalous, this spoke they both together: in this, you know they both did lie together, and yet made you no cuckold.

Kni. Halmean'll fo !

Wag. Euen fo indeed fir.

Kes. Nay, then I crie ye mercy wife, yfaith, the yet may chance be honelt.

Wag. O fir, very honest as a prettie Semsteris, or a poore waiting Gentlewoman.

Km. Well Wages, if I bea Cuckold----

Wag. Why fir, what will ye doe if ye be?

Kui. What will I doe? ile make it knowne, for I will be a Citizen, and so be a Subject for Poets, and a flaue to my owne wife, therefore follow me Wages, I will doo't.

Exeuntonnes.

Enter the Lady alone.

Lad. O griefe I how thou torment'st me, it dwels in mine eyes, feastes on my blood : swimmes in my teares, and lodges in my heart. O heaven! have I deferu'd this plague? O Husband ! why should'it thou vie mee thus? was not my behauiour vnto thee as foft as Downe, as fmoothe as pollish'd christall, I and my loue as cleere? was I not like a hand-maide, even obedient to thy very thoughts? did not my nuptiall dutie like a shadowe followe the verie turning of thine eye? Oh! thou once didft loue mee, but thy loue was too hot, and like to felfe-confuming fire, it burnt out, and how soone tis turn dto colde afhes, and therefore henceforth ile feemoicalious of him: for fince all indenours faile, ile now trie if icalousie can drive out icalousse: and here is fit occasion for to work ypon: Why how now Husband, wooing of another wife before my death, whence comes this? in my conscience tis a plague that Cupid hath laine vppon mee for sleeping crofleg'd in your absence. What, are ye growne as wearie of your wife, as of a foule thirt? must ye be changing?

Peg. Good madam be patient.

La. Patient Ino, you are his patient, & he is your Phylitian, a ministers to ye (with a Morbin Galliem take ye both) I pray for sooth let nice bee your Butler, and scrape your Trenchers, since I am alreadic faine to live of your lea-uings.

Kni, Woman, art lealious?

La. I.

Km. Why?

La Becaule you give me caufethus manage you lealloned

Kni. I. La. Why?

Kni. Because thou givest me cause.

La. Tisfalle.

Kmi. True, falle, thou halt beene falle indeed, abulde my bed, infected even my very bloud, and made it growe to hard impostumes on my browes: hast thou not wantonly chang'd naked imbracements with strangers? abused thy Nuptiall vowe? hath northy vnsatiate wombe, brought forth the bastardie of lust to call me father? But ile abandon thee, disclaime that, and hate ye both.

Nuc. Do'y heare me lir, vpon my conscience, you doe

wrong your Ladie.

Km. If I doe her wrong, youle doe her right, I beare a blow of yours, the which I never felt, you are like a mans Taylor that works with open shop for the Husband, but if you chance to doe any thing for the wife, you must doe it inwards, inwards! you are a good workman, I must needs say't: you have fitted my wives bodie, how say wife, has a not?

Lad. Not, but you can even in my fight cast amorous glances on others: you have for fook my bed, abhorred my presence, and like a man past grace and shame, strout like a pimpe before a wanton feather-wagging minkes at hie noone; besides, did not I finde thee killing of thy Maide?

Kni. Did not I finde thee in private conference with my

horfe-groome?

Lad. Didft thou not offer thy Maidea new gowne, for a nights lodging?

Km. Didl not thou give a Diamond to the Butler?

Lad. Didft not thou fend a bow'd Angel to thy Landreffe Daughter?

Kmi. Not'isfalle.

Cad. Yes, tistrue, and then when I told thee un't, thou, fwarell twas out of charitie, because the Wench was poore, her Father an honest man, and her Mother a painefull woman: for these and these causes, you were kinde vnto the Daughter, great whil'st I was contented to beleeue, be-

cause I was vinwilling, like a fainte harted Souldier to looke of mine owne wounds, vintill I saw thou woundst my loue anew, and slew it thine owne reputation.

Km. Art mad?

Lad. No, but a little jealious like you, I will no longer maintaine thy languine linne, looth lust with patience, nor in broken linging language flatter thy follie, as sweet heart doe not wander: for I do loue thee deare, as doth a Goose her Gander: a Goose indeed, for if ought but a Goose, I should have sought revenge for wrongs.

Xni. What, art drunke?

La. No, for I have sufficient reason, too much knowledge, and sence enough to seele my wrongs: why should wee Women bee slaves to your imperfections? have wee not soules of one mettall, are wee not as stee borne as you? are we not all Adams Off-spring? did you not fall as well with him as wee, and shall wee be still kept downe, and you rise?

Kmi. Doest heate? yee are a fort of vncertaine, giddy, wavering, tottering, tumbling creatures, your affections are like your sclues, & your sclues like your affections, vp and downe (like the tuckes on your Petticotes,) which you let fall and take vp, as occasion scrues. I have seene of your Sex fall in love with a man for weating a hansome Rose on his shoes another fall into the passion of the heart, to see a man vntie his pointe to make water; a third fall into the shaking Ague, for eating a bodie cherry with two stones, and yet youl be sellows, even with the very image of your Maker, but will let me alone, and yfaith ile be quiet.

La. Alone! faith no.

Kni. Then ile leaue thee, fince I know tis follie beyond madnes, to make her pleasure cause of my sadnes.

Exit Knight.

Nuc. Belieue it Lady, this was well done, and like a Ladie of a hie birth: make your Husband knowe his aduancement.

La. O shadowe, shadowe, I would have you know I would not wrong him for all the Seas drown'd ritches: for

if my heate of bloud should doe it as hee supposeth it doth, euen that bloud would like a traytor write my faultes with blushing redde vpon my cheekes: but because I (as all women and Courtyers doe) loue good cloathes which his eyes weare, yet hee abraides, mee, swearing tis to please the multitude, and that I spred gay ragges about me, like a nette to catch the hearts of strangers : if I goe poore, then hee sweares I am beastly, with a loathed fluttishnetse : if I bee fad, then I grieue hee is so neare: if merrie, and with a modelt wantoning kiffe imbrace his Loue, then are my twistings more dangerous then a Snakes, my lust more vnsatiate then was Messalinas: Yet this from Icaliousie doth alwaies growe. What most they seeke, they loth'st of all would knowe. But now to you deare Coulen, forgiuenetse let meeaske, and pardon for my fained lealousie, and take but thus much of my counsaile. Marrie not in hast, for she that takes the best of Husbands, puts but on a golden fetter, for husbands are but like to painted fruite, which promife much, but still deceives vs when wee come to touch: if you match with a Courtier, heele haue a dozen miltrelles at least, and repent his marriage within foure and twentie houres at most, swearing a wife is fit for none but an olde Iustice, or a countrie Gentleman. If ye marrie a Citizen (though ye liue neuer fo honest) yet yee shall bee fure to have a Cuckold to your Husband. If a Lawyer, the nestenetle of his Clarke will drawe in question the good carriage of his wife. If a Merchant, heele be venturing abroad, when a might deale a great deale more fafe at home: therfore come, Coulen come, lets home, and this take of mee, That amongst the best there's none good, all ill: thee's married best, that's wedded to her will. Exeunt Ownes.

Enter the Young Lord.

Tomy Lo. They say Cupid is a boy, yet I have known him consute the opinon of all your Phylosophers: For they hold every light thing tendes directly up: but I

pke all know homakes eucry light wench, fall directly woe. Well, I amfure a hath knocked me with his birddolt, for the which Venus give him correction; for I doe alreadie loue a Ladie of an incomparable delicacie, but flee's another mans, and will flutte her cares as close to keepe out charmes, as great men doe their gates, to keepe in almes. Yet I have no reason to dispaire, for I have kil'd her, and the French prouerbe faics, Fame baiffee eft demie soyee, a woman kil'd is halfe injoyed : but I fearehe meanes but the upper halfe.

I have heere a Letter must worke a strange thing, and yet no miracle, it must make a Ladie love her friend better

then her owne husband.

Enter Wages

Wag. Saucycmy Lord.

Lor. O Wages what Tennis ball ha's fortune taken thee for to tolle thee thus into my way?

Wag. I hope yee will not frike me into any hazard of my varion and any

life though.

Ly. But what's the newes my Lad, what's the newes? how doth Sir Timothic Troublesome, that icalious knight

thy Maister ?

Wag. Why fir, a doth with his wife like a cowardly Captaine in a towne of Garrison, feares every affault, trembles at the battery, and doubts most, least the gates should be opened, and his enemie let in at midnight.

Lon Now in the name of delliny who feares a?

Wag. O fir, next to your felf, none fo much as your Courtier, for euch with venum'd Breath, a speakes of them : for faith he, have but a suite to one of the, & they are like fourdaines, which though ye open the Fludgates ofy our bountie, and fill them to the very brimme, yet theile alwaics stand gaping for more.

Lor. But doeft thou thinke his Ladie honeft?

Wag. As womans flesh may be,

Lor. But the ha's benea Courtier, and therefore knowing, most good, me thinkes the would commit least ill.

Wag. Ofir, I will not but with fanctified and halowed

thoughts, touch Cynthiaes brightest beames, whom all cies doe adore, and hearts doe worship; where purest Chassitie doth shine, in spotlesse robes of splendent matestic, where Nature emulating heaven, to make her even as faire as she is vertuous; but yet I well could wish, you know that in the skie of Court are manie startes, the which at midnight shoote and fall.

Lor. True, through most of the twelve signes, for they shoote from their Husbands at Aties (which governes the head) and fall at Scorpio, and so indeede they shoote from top to taile; but honest Wages, will ye binde me to'y.

wag. I thinke fir twill not be so much for your health,

as if I should keepe you follable.

Lor. I meane in courtesie good Wages.

Wvg. O! the veriename of good Wages, will make a

Seruing man doe any curtefie.

Lor. Then befriend me thus, deliuer this Letter to your Ladies ownedhand, with as much secrecie as yee may, and take this for your imployment.

Wag. As secret as shee that sell's Complexion: None but the chamber-Maid shall knowe it. Exent at two dores.

Altus foundus, Scena prima.

Enter Ladie alone with a Letter.

Ye have your eyes like Sunne-glasses, catch'd the heat of my beautic, and cast it on your owne hart, and with your sighes like bellowes, make it more instambe; then spend your teares to quench it, for my chast-blouds honour shall never dor it.—Lust, it's like an over-swollen River, that breakes beyond all boundes; it's a Divell bred in the bloud, nure'd in Desire; & like a Sallamander lives in a continual fire; it sprouteth larger then luie, which imbraceth, twisteth, and intangleth cuerie one within his reach, and makes no choice betweene the goodliest Cader and the shinkingst Elder; it's a foule vsurper on the name of love, and raignes with greater dominion then an Empe-

ror : it's a verie leperous Itche, it flaines, and leaues a fouler fpot vppon the foulethen teares can wash away: but my chaste thoughts shall watch mine honour : ile muster vp my prayers to fight against temptation : shall I that have bin a commaunder of my felfe, now proue a flaue to finne? No no my mounting thoughts doe foare too high a pitch to stoope to any strangers lure. Say that a pecuis Flye intangled were within my neuer-shorne tresses, should I to faue his life, cut and deforme me of fo rich an ornament? What though the Lord Nonfuch within my loue intagled bee, must my honour now be cliptto set him free? No, no, my fawe is this and ever shall: he that on hope doth climbe doth often fall. But what flull I doe? a writes heere a will come:wit of a Woman now affift me, Oaperne ftringes be now auspitious, for here's my Husband, something I must doc: I ha't.

Enter Knight.

Km. Now faire mistris: this is strange to finde you here alone.

La. Notalone, but inuiron'd and accompanied.

Km. With what?

La. With many heart-biting thoughts, which like Acteons houndes have almost slaine my selfe, yet now my constancie shall proue a glasse, in which your selfe shall see your own errors: the Lord Nonsuch which you have long suspected, with varebated edge of lust, hath alwaies sought, (I must confesse) to cut my very reputations throate, & this night—

Kni. This night?

La. I this night, but heare me husband.

Kni. No no, cuckold me, kill me with griefe, doe, doe, & when I am dead marry him: a ha's made you a joynter alreadie of Breech downe: well wife well, I married you out of the Countrie, but you have learn'd the Citie fashions alreadie: I am a Cuckold, I am, but ignorance that I was to marry thee so young, not being able scarce to put thine owne apparell on.

La. I was the fitter for a Husband, we mink when a him.

fure to haue taken me a bed at all times.

Kni. True, fo might other men too.

La. No, ye are decein'd husband, other men neuer lie with a mans wife but when the is readie for them, but to the purpose: this night haue I promise the Lord Non-such a shall injoy my loue, for which cause he will send a certaine Pander before, for seare you stand a rocke in his way, on which all his hopes will suffer ship-wracke. Now this same Panderly Pylate shall be by you bribed to stand sentinell, and give the watchword when a comes, that you may then punish him, either with death or feare.

Kni. O shallow and womannish invention, as if he wold

betray his mailter. 500

La. Tut money oftentimes corrups a good disposition, and makes a knaue ride poals to hell.

Kni. But is this true? art honest indeed? come hither, doest love me, doest? nay but tell me true, doest?

La. Or else in hatred let me euer liue.

Kmi. Doe not flatter me, I scarce beleeve thee, thou never killest me, but with such an affection, as a young wife doth an olde husband, wringing her lippes, and making a mouth as if she were taking a Potion.

La. You distast me much fir.

Kmi. Doft not distats me too fometimes, tell me true?

La. Nothing but your lealoulie.

Kni. Well, prethee forgive me and lets goe, but ile for fwindge my Lord a horfon otter, ile teach him fifth in other mens ponds.

Excurremner:

Enter Young Nonfuch and Wages.

of Mastable

Ler. Did you deliuer my Letter?

Wag. With secrecie.

Lor. Toherfelfe?

Wag. Her owne hands.

Lor. Made the any answer?

Wag. Not any town and that bin town in mai: 515

Lor. What other newes then rides on the back of report?
Wag. Why they fay fir, that mistris Correction the Mid-

Zor. Why Hermaphrodit?

Wag. Why sir, she is become a Midwife, for as your hermaphrodit hath two members, the one to beget, the other to bring foorth, so hath your Midwife too meanes, the one to bring you to beget, the other to bring it foorth when tis begotten: and looke you sir, heare she appeares upon her Q.

Enter Mistris Correction.

Lor. O prethee do thou board her as the patter by. Wag. Who I board her? by this light I dare not.

Lor. Then I will: fairely met faire Mifteis.

Mist: Cer. Indeed for looth I have bin, by my truth I see he is a fine spoken man.

Lor: Where abouts is your house faire Lady?

Mist: Cor. Heere fast by sir, not about a couple of stones cast off.

Wag. What Gentlewomen haue ye at home?

Mist: Cor. O Maister Wages, how do'y? faith fir I have no body at home but mistris Punckit, you know her well,

Lor. What's she?

Mi. C. Truly fir a very courteous Gentlewoma, & she loues to act in as cleane linnen as any Gentlewoman of her function about the towne, and truly that's the reason that your sincere puritanes cannot abide to weare a Surplesse, because they say tis made of the same thing that your villanous sin is committed in, as your most prophane holland.

Wag. Pra'y when was Maister Wrastler of the Guardat

your house?

Mi.Co Who he?in troth Mi.Punckit cannot abide him, the sweares a lookes for all the world like the Dominical Letter, in his red Coate: no Maister Wages no, I can tell ye I have other manner of Guestes come to my house them he: I have Pentioners, and Gentlemen Vshers, Knights, Captaines and Commaunders, Liestennants, and Antients, voluntary Gentlemen, I, & men y weare their clokes linde through with veluet; I entertaine no Muttocating Innesacourt men, no halfelinde cloake Citizens: nor flat capt Prentises, no, the best come to my house, Maister New-

come the Courtier was there the other day, and truely he would have had some dealing with Mi. Punckit, but that he had no siller and yet I must needes say't, a would a put her in very good obscuritie, for a brought a Gentleman with him that would a given his word in a consumption of twentie pound, that a should a paied her at next meeting, and truely but that her trade stands so much vpon present payment, and partly for mortalities sake, I thinke else she would a taken it, and yet before a went, I must needs say't, a shewd himselfe like an honest Gentleman and a Courtier, for a left his Perriwigge in pawne: but had you seene how a look'd, for all the world like an Estridges egge, with a face drawne of the one side.

Lor. What other guests have ye?

Ai. Cor. There comes maister Exhibition of the Innes a court very often, and Maister Angell-taker the counfeller comes sometimes, but Mistris Punckit doeth so iest with him, she sweares to him as she hopes to be saued, and I may tell you sir, there's great hope on't, for truely shee v-seth iust and vpright dealing with every man, but as I said, as she hopes to be saued, she would not marry him of all the men in the world.

Lor. No, why?

Mi. Cor. Because she saies that Lawyers are like Trurapeters, they sell their breath.

Lor. Shee's a foole tell her, the Lawyers are the pillars

of the Realme.

Milt. Cor. Yes for footh fo I said, but she said they were not onely the Pillars, but the Polers also, but I pray you six of what profession are you?

Ler. Faith of none Gentlewoman, onely a young gallant

as you fee.

Mi. Cor. Ayong Gallant, lay you! yfaith, ile quickly try that by and by, do y heare fir, do y heare? Patting her hand to her purse.

Lor. What fay you Gentlewoman?

Mi.Cor. I pray can you give me ten shillings for a peece of golde.

Lor. Yes that I can.

Mi. Cor. O fir, O fir, I perceiue you are no gallant: yfaith, it would goe deepe my friend, I may tell you for a young gallant to change three groates for a shilling, & twere great fish, I may tell you too, to Angle for in a gallants great hole.

Ler. Hold mistrelle, spend that for my sake, and it shall not be long ere I will come and visit your house.

Mist. Cor. I thanke your worship, sir, ile be so bold as to take my deliuerance out of your company.

Lor. Farewell.

Wag. God be with you mistreffe Correction.

Mish Gor. The like to you good Maister Wages, but doe you heare sir, I hope if your worship come to my house, if there be no body at home but my selfe, though I am an old woman, yet I hope your worship will not dispise age.

Ler. No, no, feare not that.

Mist. Cor. I thanke ye heartily fir.

Lor. With all my heart, Wages farwell, and bring but an answere of my letter; and I will be thy pay-maister, not thy debter.

Exeum.

Enter Nucome, Wages, and Peg.

Nuc. Indeed Lady I am a Courtier.

Peg: I vnderstand so much by your name good Maister Nucome.

Nan: And I am in grace too Lady, what my foules sweet secretarie! you are fairely met indeed, how doth old Venter thy father?

Nuc. O how perfum'd your Courtiers phrasics are : I

left him in health fir.

Wag. O I, they speake in print I can tell you, and though it be a sinne, to rob a man of his learning: yet Courties are verie sildome blamde for getting out of any mens bookes.

Peg: Yet I have knowne them steale out of them ere

Non: Naythen voule makes Countiers Theefe

Peg: I, such a one as the good theefe was.

Man: Maile I wonder what Country man that good theefe was?

Nuc: O,a was my country man Lady, hee was a borderer

on North wales, I can affure you.

of your Countey men have prooved good theeues ever fince: but I pra'y tell me, is it the fashion of your north wales, to suffer your beards to grow vpwards thus, in spite of your nose?

N c. Yes Lady, al of vs that are Courtiers: marrie before when we were poore countrie fellowes, wee suffered our brardes carelessie to growe downeward, and then they growe into our mouths in spite of our teeth, now you know haire is but excrement, & for mine owne part, I had rather haue my excrement in my nose, then in my teeeth.

Peg: I have heard most of your Country men are very

active men.

Nuc: O Lady, I have seene a youth of eighteene yeares in our Countrie, would a caper'd ye, thus hye!

Wag. Tas bin in a string then.

Peg: Is it possible?

Nan: Nay, beleeue it, a would have done it with all his heart, but hee could not. (rie valiant.

Wag. Ol, they terrise their enemies with patience.

Nuc. O, we make the excellent's Souldiers in the world.

Peg. I, but they say, they cannot presse aman to the warres though, in all your countrie.

Nuc: Yes Knights. Non: Why Knights?

Nac. To faue our Landed men at home.

N. n: I have heard, most of ye are great Travailers.

Nuc: I, for France, Spaine, & England, and fuch neighbour Countries, why I have beene as farre as Wincheller my felfe.

Was. Indeed tis true, forme of ye Travaile fo far abroad,

as ye come short home many times.

Peg: I have heard ye are all Gentlemen.

Nuc. Indeed I must confesse Lady, we have sew beggers, and those we have, we reward according, for the bee a suffic Knaue, we give him a Lawyers almes, tell him of the statute: if a poore and decrepit fellowe, we give him a Citizens wives charitie, cry God helpe him, God helpe him.

Peg: By your leave Maister Nucome, me thinkes you have a prettie lace on your band.

Nac: A prettie flight court lace, all show, all showe.

Non. What's this, a shirtthat ye weare? else tis a mockebegger with strips.

Nuc. Nostis a fhirt Lady.

Nan. What, did you make this doublet new, or elfe ye new made it?

Nuc: Yes I made it new Lady?

Nan. Beleeue me fir, but the linings are olde.

Nue: I thinke they are something sweatie indeede with hunting.

Nan. Hunting: why a man neede not hunt far for game,

what's this? She findes a loufe.

Nuc: O, a Sallamander Ladie, tis a Sallamander bredde with the continuall heate of swearing.

Peg: What's your breech made all of one fluffe Maifter

Nucome?

Nuc: Pray why doc you aske?

Peg: Because me thinkes the soile change's here behind.
Wag. I, and so doth the ayre as well as the soile I warrant ye.

Non: What are these hose made of the newest fashion ye

hauc at Court?

Nue. Faith Lady for mine owne part I am no mans Ape, this is my fashion, and sometimes I stand in the presence with my cloake linde through, either with veluet, or with Tasfata, if with Veluet, I let him hang on my shoulder, ma-

Peg. Now by the foule of chastitie I sweare, a is a proper

man.

Nuc: If any man palle by and falute me, I falute him againe, but if any Lady or Gentlewoman glide through the prefence, and cast hereye one mee, as commonly they vie to doe on men, that makes any showe, or glister as I alwaies doe.

Nan. Yel alwaies making glifters, I holde my life he is a

Pottecarie, doe you neuer make no suppositors sir?

Nuc. I keepe my place of standing, carry my bodye stiffe and vpright, blush not, am impudent enough, when perchance the heate of the Ladies affection makes her take a place of standing, either against the hangings, or one of the bay windowes, and there with a greedic eye feedes on my exteryors, which perceiuing, I drawe to her, kille my hand, and accors ther thus.

Enter Knight.

Nan: I pray accorst her anon sir, and lets stand close and trouble not true sealousse in the picture of Hieronimo, in a little volume.

Peg. See, see how a lookes, doe you not perceive his heart beate hither?

Nan. I, for all the world like the Denmarke Drummer.

Wag. Peace, heare what a faies

Km. Forgiuenetle wife: O how have I wrong'd thee, O who would abuse yoursex, which truely knowes ye? O women, were we not borne of ye? should we not then honour you? nurs'd by ye, & not regard ye? begotten on ye, and not loue yee? made for ye, and not seeke ye? and since we were made before yee, should we not loue and admire ye as the last? and therefore perfect it work of nature, Man was made when nature was but an apprentice, but woman when she was a skilfull Mistrelle of her Arte, therefore cursed is he that doth not admire those Paragons, those Moddels of heaven, Angels on earth, Goddetles in shape; by their loues we live in double breath, ency in our Offoring after death. Are not all Vices masculine, and Verues seminines are not the Muses the loues of the learn



ned? doe not all noble spirits followe the Graces, because they are women, there's but one Phoenix and shee's a female: Is not the Brinces and founders of good artes Minerua, borne of the braine of highest Ioue, a woman shaue not these women, the face of loue, the tongue of perswasion, the body of delight? O divine perfection'd woma, whose praises no tongue can full expresse, for that the matter doth exceede the labour: O if to beca woman bee so excellent, what is it then to be a woman inritch'd by nature, made excellent by education, noble by bytth, chaste by vertue, adorn'd by beautie? A faire woman which is the ornament of heaven, the grace of earth, the ioy of life, and the delight of all sense, even the very summum bonum of mans life.

Nuc: O monstrous heresie, he will be damb'd for that

crror.

Wag: Nay, let him alone, for he had like to beneburnt for that opinion ere now, had not a friend of mine pluckt the fire from the stake.

Nuc: Come, lets breake out voon him.

Nan: O no good sir, though it be a thing much given to your name, yet let not vs breake out, let vs not showe such childish partes.

Peg. Saue ye Knight.

Kni. And bleffe ye Lady, O firra, are you there? come ye

hither, what's that strange Lady there?

Wag. I thinke it be millris Babee fir, maister Nuecome's Mistresse, for she lookes like an Northerne Lasse, made of a strange fashion, something like a Lute, all belie to the necke.

Kwi. So,likea Lute, and you like a skilfull musitian haue

bin fingring it.

Nan: How does your good Ladie Knight, how doth she? Kni. Well I praise Hyme, and I adore my stars, she hath no acquaintance with such a female slie as you are.

Nan: What meanes he by that?

Peg: Why I thinke a meanes you are but a light hulwife, but come let's leave him.

Nuc: Farewell Knight. Exeunt Nuc: Nan, & Peg.

Nan. Forginenelle wife.

Kni. Now the plague of Egipt light vpon you all, Lice deuoure ye: come ye hither firra, what's the cause you

keepe fuch villanous company?

wag. I keepe their companie moste Syr for good vittailes, for you keepe such a villanous house, as if tweare alwayes Easter eue, wee still hope for betters and you knowe your Cooke is gone already syr, for seare a should forgette his occupation with you. Besides sir, if any man come to your house to dinner, though he hoppe upon one legge, yet euery man saith a comes too fast, & for mine own part sir, you have given me nothing since I came unto you.

Kin. O thou pampred lade! what wouldfl thou have? what wouldfl thou feede on Quailes? art thou not Fat? is not thy necke brawne, thy leg calfe, thy head beefe? and

yet thou wants meate.

Wag. No syr, but I would willingly have some wages. Kni. Well, ile thinke on't, & so goe call your Mistretse.

Wag. Looke you fir, heere shee comes without calling.
Kii: Sauc yout honesty the, & be gon without bidding.

Wag : I vanish sir. Exit Wages.

Kui: Do so. O my sweet wife, my elected spouse, the very vessell of chastitie, fild to the very brim with Hymen zeale, & nuptiall dutie: how have I abus d'thee? but I have washt repentance euen in teares, & in thy absence I have dedicated sacred sighes vnto thee, to appease thy wrath: therfore tell me sweet wife, when comes this pander, whe comes he?

Lad: I muse he stayes so long, he should ha bene by promise here an houre since, and looke here a comes.

Enter Lord disouised.

Kni: O you are welcome Syr, welcome yfaith, but when co mes your Lord? is he at hand, will a come?

Lor: My Lord fir, what Lord?

Kmi: Nay, come, come, make not the matter strange man, my wife hath told me all, you arean honest ma, hold, ho d, will ye but befriend me now, and watch another dore ynto my house. & give notice when a comes, while I watch

Lor: O now I see the trick on't, his wife hath gulld him with a lie, and made him believe I am but a poore servingman, onely to enjoy my love. O kinde woman lo sweete Ladie I now I see she loves me.

Kni: O excellent wife, how true she told me, what a beast

haue I bene, still to wrong her with suspect.

Lor: Faith sir, I see ye are a very worthie Gentleman, and for mine owne part, I shalbe glad to doe you any pleasure, for to tell you true, I thinke my Lord meanes to Cuc-

kolde you indeed.

Km: Why that's well saide, holde heere's one Angell more, and goe but with my wife, sheele show you the other dore, while I watch this: & if a come, knocke him downe, kill him, and lay the fault on mee, ile please you for your paines; looke, here's a club will holde.

La. Giue mee, giue mee, come.

Km. Goe wife, go with him, see a stand stiffely too't, and if occasion serve.

Lad. I warrant yee husband, feare it not, but ile doe my

part. Exenno Wife and Lord.

Kni. Why that's well said, and if a come to this dore, ile teach him come to tye his mare in my ground, but what a saue haue I bene still thus to suspect my wife, I could neuer feele any hornes I had, & yet I know my skull is so thinne that if my wife should a Cuckolde me, with the least thing in the world, yet my hornes would a growne through: now am I for my Lord.

Enter Lord and the Lady at another dore,

Lor: Now faire Mistres, this farre through the mouth of danger am I come, and made my passage through her life-deuouring iawes, to feaste mine eyes vppon this beautic, which makes mee thinke all danger's but a sport, so you receive and wrap me in your loves imbracemets, and take holde of this saire occasion, for well you knowe your Husbands jealousse will turne this proffered time like fortunes wheele, and drowne our fairest hopes, even in dispaire, if you bee tedious in our loves effects, and there-

proceed even to the vtmost listes of my delire, & make me

happie in the fruition of your long defired loue.

Kmi. O my Lord, shall a smile, a good word, a little kind behauiour, or the title of deere feruant, make your hopes. to swell into so great a sea of lust, as presently to ouer-flow. and drowne the honour of your Mistris? O my Lord no, your judgement much deceiues you of my disposition: belides, I lent not for yee, it was your leaud vnbrideled will, that made you thus come gallop heither: yet by my meanes I mult confeile as yet you are vnknowne, and in fome fort I glad your being heere, onely to make you knowe, that neither fairest occasions nor greatest perswafions shall ever make me violate my faith to him I owe my loue; No my Lord, I know I durst to trust my selfe against the most of opportunitie and strength of all temptation, and though my husband watch you at the doore, yet know within, my conscience watcheth me, though he be blinded with a tricke, yet the cleare all-light givers eyes doe fee: therefore good my Lord be gone, you fee my hufband is wilfull bent, and if he chance to know you, I much doubt your lafetie.

Lor. But is this my paines requital and my loues reward?

Kmi. Alasse my Lord, what would you have? my loue is not mine owne.

Lor. Well, farwel Lady, you may repeat this yet ere log: yet peace fond breath, least threates my plots beguile: vegeance intended pollicie, must smile. Exeunt Lord & Lady

Enter Lord.

Kni. Areyegoing fir, are yegoing, what will not your Lord come?

Lor. I thinke not fir, his houre is past long fince, fome o-

ther bulinetle hinders him.

Km. Gods my passion, what doe I see, this is he, I see his chaine: nay but looke you sir, when will you come againe? by this light I see his signet ring.

Lor. Affure your selfe sir, ile bring you notice before my

Lord come.

looke ye sir, and if you should not come, pra'y stay a little, me thinkes your band is torne.

Lor: It's no matter, no matter.

Kni. No, tis not now I see't, by this hand tis he, tis he, what should I doe? now if I should strike him, hee would be to hard for me, for he is better arm'd than I.

Lor. Well sir, ile take my leaue of you, till your occasion

shall neede my presence.

Kni. Fare ye well fir, I hope that shall be never: but have not I fpun a faire threed thinke you, to be avery Baude, an arrant wittall, to give them oportunitie, put them together, Nay holde the dore the whil'st, this is my wives plot, by which I have faild to Cuckolds haven, yet my faile was but a smocke, which shee her selfe hoist vp: Alas, alas, Gentlemen, doe you not know the Philosopher faith this world is but a stage: hodie mihi, cras tibi: tis my part to day, it may be some of yours to morrowe: why tis but matrimoniall chance, wee that are Cuckolds should be brauest men, for no men elfe doe knowe their endes, but wee knowe ours, for we are forked at both. O thou powerfull and celestiall Ioue ! strike downe from heaven some congealed boltes of thunder, that it may pierce the wombe of earth, & through itsend thy lightning flames to make hell hotter then it is, or with Egiptian dampes and rotten lawes renouate thy eating plague of life, diffolute nature, confume earth, destroy hell, and dambe woman I beseech thee into a deeper dungeon then the diuell. They fill men with difeafes, and give the wane-eyde Sunne of Heaven caufe to fmile to fee our paines: shall the gaping of graves, the feritching of Ghostes, and cries of damned foules, yet longer be defer'd? shall time incorporate with sinne, and beget more mischiefe? shall hell be better furnished with women then with diuels? infernall Lucifer will muster vp his female foules against thy dietie, valetse thou doe abridge the course of sinne, by cutting off the increase of women, and then we shall have no more cuckolds. Come ye hither wife, come ye hither, pray tell mee one thing

Enter Ladie.

Lady. True: why Husband, ile lye for no mans pleas

Kni. Yes, for his pleasure that is gone.

La. For his pleasure, why for his pleasure?

Kni: Because you are a Puncke wife, a Puncke.

La: Now Ioue bleffe me.

Kni. You are a Cockatrice wife, a Cockatrice.

La: Now heavens defend me.

Lni : You are a whore wife, a whore.

La: Sir, the man is mad.

Kni. I, horne mad; ah thou vile perfidious, detestable, Lasciulous, vnsatiable, luxurious, and abhominable strumpet: was it not enough to be an Actor, a cornuto, a cuckold, but to make mee a Bawde, a Pimpe, and a Pander?

La: What Pimpe, what Pander? why, was not this the Lord Nonfuch? did I not see his chaine? Nay, prethee say twas not hee; nay, sweare it too: ouer-shooes, ouer-bootes, since yee haue waded to the bellie in sinne, nay, now goe deeper even to the breast and heart.

La: Pray heare me Husband.

Kni: What vile excuses caust make, how canst thou hide thy lust? wouldst wrap thy sinne in periurie, to must zell up thy villanie?

La: Nay good Husband, for pittie sake heare me.

Kni: Talke not of pittie, pittie is deafe, and cannot heare the poore mans crie, much lesse a strumpets.

Lo. For charitie heare me.

Kni: Charity is frozen, and benumb'd with colde, it cannot helpe thee, doest kneele? doest kneele? to the heauen's not to mee: yet they looke thy heart should stoupe, and not thy knee. Doest weepe, doest? rise, tise thou strumpet, goe out of my sight, in, in.

Lor. I goe, Yet this my comfort, in the gall of life,

suspition neuer wrong'd a truer wife.

Exit Lord.

Enter Wages.

Kni. Hoe, Wages. Wag. Heere Sir.

Kni. Come hither Wages, my olde resolution is come on mee againe, and it shall make me doe much, for I will geld my selfe.

Wag. Alas fir, that's the only way to make you doc little.

Kni. Therefore goe fetch me the Opperator.

Wag. What's he fir?

Rni. The stone-Cutter.

Wag. O you meane the Sow-gelder.

Kni. Ol hee's an excellent fellow, hee takes away the cause of a mans beastly desires.

Wag. I, and of their manly performance too.

Kni. Hee makes a man not care a rush for a woman.

Wag No, nor a Woman carea strawfor a man.

Kni: Doth not such a sellow deserve commendations?

Wag. Yes, as a hang-man doeth, for cutting off the trai-

tors that makes the flesh rebell.

Kni. Wages, I doe now more doubt my wives honestie then ever, therefore ile make him the touch-stone of her reputation.

Wag. Faith Syr, yee might get easier touch-stones then hee a great deale, there's many a Gold shithes wife in

Cheap-side could helpe you to a better.

Kni. He deserues much praise.

Wag. I, as your Cockatrice doth for the dismembring of men.

Kni. If the be a Punck, it, ile not bediuore'd.

Wag. Why should ye? why ye cannot keepe more Gentlemanlike company: besides, your Puncke is like your pollitition: for they both consume themselues, for the common people. And your Puncke of the two, is the better member, for shee like a candle to light others, burnes her selse.

Kni: Well Wages, come follow mee, for I am resolu'd to trie my wives honestie. Exeunt omnes.

Finis Act. Second.

Actus Ter. Scana prima.

Enter young Nonfach like a begging Souldier.

Toung Lord. Venus lay where Mars had found her
And in warlike armes he bound her,
Cupid cride, and Vulcane spide:
And thereon threw the Sciclops,
But his horne, begat his scorne,
With all the little Gods mockes.

Now some honest Gentleman passe by that I might sell him the maiden-head of my occupation for a halfe penny masse, heere a comes, a shall hat, ye faith.

Enter Nucome.

Worshipfull Gentleman, looke with your eye, and pitty with your hart, the distresse of a martiall man, I have bene a man in my dates, and acquainted with better fortunes then I now see: time hath beene I have borne Armes, but now one's gone, and I can no longer write Gentleman: wherefore if you please to bestowe but one poore this leof your bountie, to pricke the blister of my pouertie, it would set my slender fortunes a slote, where they now lie beating on the goodwins of famine, I am none of these Ludgarions that beg for source core and ten poore men: my suite is only for my selfe.

Nuc. Whom hast thou served friend?

Lor. First I seru'd in Ireland, then in Holland, Braband, Zealand, Gelderland, Friesland, and most of the seventeene Provinces, I was at the siedge of Bergen vp zome, carryed a pike at the entrance of Sluce, and was hurt in the groine entring the breach.

Nue: Whowas thy Captaine?

Lor. I served vnder the commaund of Captaine pipe.

Nue: Who, captaine Gregorie Pipe?
Lon No fir, Captaine Tobacco Pipe,

Nuc. O. I know him well indeed. hee is on the English

Nation, hath much imployments.

Lor: I can affure your worship Syr, I have seene him in very hote service, and when some of vs his followers haue smok'd for't too: wherefore I beseech you sir, beflowe fomething on mee, for the knowledge you had of my good Captaine.

Nuc. Gotoo sirra, I feare ye are a counterfaite Rogue. Lor: How Rogue fir? though none of fortunes fauorites,

nor great mens minions, yet perchance as good a man as

your selfe: swoundes Rogue?

Nuc. Nay, bee not angry good friend, for yfaith I loue a Souldier with all my heart, for indeed I have a Couzen is one, would give thee something, butyfaith I have no filler, yet I give thee eighteene pence in conceite, and fo Exit Nucome. farewell.

Lor: Well sir, in conceite I thanke yethen.

Enter Knight and Wages,

Ye Wages, come ye after like a Clog to the heeles of the olde Ape of your Maifter?

Kmi. Wages, how many pounds goe to a flone of beefe?

Wag. Eight Syr

Km. Then I am lighter by fixteene pound now then I was, I may now lie with any Ladie in Europe, for any hurt I can doe her.

Wog. True fir; or good either too ni remented West

Km. I can Cuckold no man ned sund I as Y : ned

Wag. Yet any man may Cuckold you. . Kni. What's bee Wages ? amolanad that a light

Wag. Some poore Souldier fir, lately come out of the low-Countries.

Lor. I must not now begge lame, for feare Hoose his feruice by it : I beseech yee good blacke Captaine bestowe something of a poore Souldier, that hath served his Prince both by Sea and Land: if you bestowe but one poore pennie of your liberalitie, when the wheele of Pate turnes, if the bitter frosts of pouertie doe not in the meane time nip my fortunes in the bloffomes, I doubt not but to Crate Vous curtefie

Wag. Hyda, what an excellent fellow this would make to dwell in the Exchange, how the Rogue prates?

Km. Whatarta Souldier?

Lor. I have bene some fewe yeares.

Kni. Why then thou art a Gentleman by profession.

and t'is a fhame for a Gentleman to begge.

Lor. So I thinke, for I have Gentleman-like qualities enough : for I had rather drinke drunke to purge; then take Phylicke but will you give meany thing fir ?

Wag. No fir, was Maister doeth not vie to give Gentle-

men money, for feare of difgracing them.

Lor. Oh, I erie you mercie, good Maister Mustard-

pot.

Was. Multard-pot! Gods light, Multard-pot! and why Multard-pot?

Lor. Because thou art a sawce-box:

Wag. Sawce-box?

Km. Goe too, be quiet Wages.

Lor: But will ye give meeany thing fire out to be still

Kni. No not a pennie

Kni. No, not a pennie.

Lor. Come then fir, will ye walke a turne or two ?

Kni. Walke with thee why art not loufie?

Lor: I neede not, I haue change enough, for I haue two paire of shooes.

Kmi. Wert neuer in better fallion ? north sun

Lor: Yes, I have borne the badge of honour in my dayes. osous lustrating aucko

Wag: I, a hath bene some Noblemans Foote-man furc.

Kni. Was thy Father an Alchymist, that thou art so poore?

Lor: Why doe you not knowe pouertie hath a Gentleman Vihers place, it goes bare before death.

Kni: Thy name. Hilling 25 10 or 10 frid 15 m of owner

Lor: Slacke.

Prairie Low I be Sea well a State it you Kmi. Of what Religion art?

Slac. Faith I am yet cleane paper, yee may write on mee what ye will, either Puritane, or Protestant, of you que swill.

Kni. Wilt thou ferue me?

Slac: So you will give me wages.

Km. Yes that I will, and thou shalt weare my Livery too, ile give it thee, thou shalt not buy't thy selfe.

Sla: I thanke yee fir.

Enter a Bawde:

Wag. O Mistris Correction I how doe you?

Mist. Cor. I thanke ye good Maister Wages, and how doth that goodly Golding your Maister?

Wag. Why Gelding?

Miltr. Because he hath both abus de and acccus de one of the most vertuous Ladies that euer frizeld her haire.

Wag. Peace, speake soft, tha'ts he.

Miftr. Cor. Is that hee?

Wag. The very fame.

Mist. Cor. Now by my troth I am glad to see your worship in good health, how doth your good worship: Lord
you looke ill, a bodie may see what griefe will doe: O had
you had a good wife, your worship would looke twentie
yeares yonger then you doe, t'is even pittie of her life that
would wrong such a sweete man: what an excellent complexion your beard's off, and by my troth a keeps his coulour very well.

Stacks pinches behinde.

What now, you fawlie Companion you, what aileyou

trowe?

Slack: You had an ill Midwife Mistresse, shee hath not closed your mould well behinde.

Mift. Cor. Marry come vp lacke-an-Apes father in law,

what can you tell?

Slac: I felt it by giuing my hand to bid it farwell.

Mistr. Cor: O sir, that's signe yeare a clowne, if ye had bene a Gentleman, ye would a kiss it, and a taken your leave on't, I pray Maister wages what's this fellow?

Wag. A new man of my Maisters, and I can affure you

a tall Souldier too.

Mist. Corr. A rall Souldier say you? so mee thinkes, his cloathes have beene in shrode services, for they are veric dangerously wounded. Sir, and like your worship, this that

you have done very ill to take him away: the Crowes will eate vp the Corne now out of all measure, pray God wee

haue nota deere yeare after it.

Sla. I know your Husband well Mistris Correction, and Mistris Punckit too: I heare shee keepes her bed much, what, is she not in health?

Kni. Haue you such a Gentlewoman lies at your house?
Mist. Corr. Yes indeed Syr, a younger Brothers Daugh-

ter, a kinf-woman of my Husbands.

Kni. It leemes he hath bene acquainted with her.

Mist. Cor. Who hee? no sir, shee scornes to speake with him, vnlesset were by an Atturney.

Wag. Pray how doth your Husband good Mistris Cor-

rection?

Mist. Cor. The better for your asking, good M. Wages. Wag. Indeed her Husbad is avery honest painfull ma sir.

Mistr. Corr. O maister Wages; no, no maister Wages, you are decein'd in him, there's neuer a morning but I am ready and abroad, an houre before hee's vp: and when he is vp, as I am a living woman, I can make him doe nothing for my life.

Kni. No, doth he not studdie?

Mistr. Corr. Yes, like the Clarke of a great mans Kit-

Wag, Beleeue it, but hee's a good Scholler though, Ohe

hath a passing head of his owne.

M.C. Hath he, I he hath indeed, if ye knew all, and I can tell ye, he may thanke mee for't too, for he went to schoole to me, in my first husbands time.

Kni. Pray what was your first Husband?

Mist. Cor. M. Seldome the preacher, an't like your worship, hee preach'd in two of his benefices in one day, and
sure t was the death of him, he never loyed himselfe after,
so ouer-strained he his voice.

Kni. And then you married this man?

Mi.C. Yes forfooth, & truly afterwards bought him a benefice, but he hath fold it againe, & I may tell you, thogh I am no Lady yeth'es cald for John every word & for all this Cupids Whirligig.

now he makes no more account of me then your Man Mai Wages doth of an old-shoe-clout, which a neuer thinks cif, but when a needs, and if he cannot finde it, why any other thing serues his turne, & so he deales by me, and truely M. Wages I may tell you, I meane to put him away.

Wag: Away ! why ye cannot put him away for this.

M.Gor. Yes I warrant ye, if you can finde in your hart to love & marry me, let me alone for that: ile keepe ye like a man all daies of your life: belides, if the stones of the street in the Citie shuld be too hot for ye, & that ye dare not walk on them, for feare the wicked vanities of the world should catch hold of ye, as they have done to the vtter overthrow and vndoing of many a good man, yet I can get my living in the Suburbs, and what Trade so ever go downe, I doubt not but mine shal hold vp, as long as the Kingdome yeelds either Souldiers or younger brothers, which wants maintenance to keep wives of their owne. No M. Wages, my trade, little doth any body knowe what commings in I have dailie, I keep 3. as good fether-beds going winter and summer, as any sinner in the Suburbs: besides, I warrant ye, I get aboue 20. pound a year in Rennish wine, at the second hand.

Wag. Well, Aske my maister if hee be willing, yee shall

finde me forward.

M, C. And that's as much as any woman can aske truly: and please your worship I have a suite to you.

Kni. What ist Mist. Cor. for you are very like to speed?
M.Co. That I may have your good will to mary m. wages

Lor. Why you have a Husband alive?

M.Cor. I, but I can be deuore'd from him, and like your worship, for 3 seuerall causes, which I know e well enough, I warrant ye. Kni. If he be willing, with all my hart.

Mift. Cor. I thanke your worship.

Sla. Hisse fellow Wages, pray a word we, doest meane to have her?

Wag. I. (of her. Sla. Well, goe thy wayes, I warrant thee a found peece Wag. A peece, why a peece? didst ever shoote in her?

Slac. Who I, No, for shee recoyles too much in the discharging for me to meddle with but do'st heare, put her a-

way againe as soone as thou canst: if thou keepe her long, if she prooue not like a commoditie of wood, and stinke

in thy hands, then hang me.

Kni. Well Mistris Correction, I could wish you goe about this your affaires as soone as you may, and Slack and Wages doe you two follow me.

Exeunt 3. at one doore, and the Band at the other.

Enter Peg and Nan.

Nan: Now by my chaste thoughts which I was mother of at nine yeares olde, I heere sweare, neuer to be in Loue: yet Maister Nucome the Courtier thinkes with the wearing of a neate Boote, and a cleane band, to catch my loue napping as Mosse catcht his Mare; but Venus be my good speede, and Cupid send me good lucke, for my heart is verie light, and I feare t'is but like a Candle, burnt into the Socket, which lightens a little before it goes out.

Peg. I most fearetis Lightning before Thunder, I pray

haue a care ye hold fast.

Nan: Come, thou half fuch a running wit, tis like an Yrish soote-boy, I seare twill rob thee of all thy friendes, and then runne from thee and leave.

But I pray thee tell me one thing. Peg. I will an't be a good thing?

Nan: Haft thou thy Maiden-head yet?

Peg. My Maiden-head ! faith I.

Nan: Come prethee doe not lye, for they say tis lost lying, and by the strength of my little vertue, I wonder (for
mine own part) to see how this foolish virginity is esteem'd
when there is such daunger, in the keeping it, for who doth
not know that the barren wombe is curst? & all know Virgins haue no children: besides, Women shall be saued by
the bearing of Children, how think'st thou, are they?

Peg. Nay, I cannot tell, you were bell trie.

Non. Indeed they fay tis good to trie before one truft.

Peg: But I pray thee tell me one thing now.

Nan: And whats that?

Peg: The reason why thouart come runne-away from

thy Father, confidering the fore-man of your Shop, mee

thought was a good handsome fellow.

Nan: Tis true, so he was, but he had no leysure to keepe me companie a work ie-dayes, for crying (what doe you lacke) and a Holy-daies he would be at stool-ball amongst the boyes, when I bad most need of him: but to tell thee the true cause, of my comming away; I should have marryed a young vntriftie Lorde, one that will give his verie soule to a faire Woman, and faith sometimes though shee be never so foule, yet he will lend her his bodie: hee had never a hayre on his beard this three or soure yeare, but might a bene an vtter barrester, for they have moulted all sive or sixe times: hee's like death, hee spares none, young nor olde, rich nor poore, faire nor soule, hetakes all.

Peg: Well Nan well, thou art happie, thou wer't borne vnder a good Planet, thou hak store of suters, but prethee

looke; is there none heares our counsaile?

Nan: No none, speake boldly Laife.

Peg: I thinke an ill starre raigned when I was borne, I cannot have as much as a suite; This Maister Nucome, that you for sooth so much scorne: I could finde in my heart to pray nine times to the Moone, and fast three Saint Annes Eues, so that I might bee sure to have him to my Husband.

Nan: I, thou wouldst have him dreaming, but not wa-

king I am fure.

Peg: Not waking! yea, and a bed too, for here I vow even by the chastest thoughts that ere was nure'd within Dianaes breast, and by those purple droppes chaste Lucres spilt, and by the vnstainde coullour of a Maidens-blush; that I will prove as true vnto his bedde, as ere did she that did Vlisses wedde.

Nan: Nay, since I hauereful'de a Lord, by this light, I

scorne to marry any, vnder the degree of a Knight.

Peg: No, I would not have a Knight if I might, for there are so manie, as they are forgotten what they be.

Nan: Nay, then I see you are deceiu'd! why woman,

be forgotten, for they have book'd themselves downe a purpose, I knowe about three and twenty in one Mercers books in Cheap-side: then judge thou how many are in all their bookes, and there is that will bee a witnesse, I warrant you to after ages, what their fore-fathers have beene.

Peg: I, but that's buttheir faultes, yet you knowe their

calling is honoutable though.

Nan: Faith thou sayest true, I must needes say, Knight-hood is like Marriage (now adayes, which though't bee honorable amongst all men, yet is beggarly with a great manie: but come shal's goe to dinner, and see what stomacke I have to my vittails, for yfaith I have none to a Husband: I would not taste a morfell of a man for any money.

Peg: O that's because thou art not hungrie.

Nan: T'istrue indeed, a little bit would fill my bellie.

Exeunt omnes.

Enter Ladie, and Slacke after ber.

La. Omy vnkinde Husband, why doest reject mee? if not on thee, where should I fixe my loue to haue reward?

Sla. Heere, where you are, in decreand hie regard.

Lad: Alas thou art a man of meane condition.

Slac. Your love to mee, will breede the leffe fulpition.

Fortune denie's mee wealth: all ill vpon her,

Yet I have courage to defend your honour,

Madame, you reason have to be vniust:

A wicked Husband makes an vnkindewise.

Men bragge, that women weaker creatures be, Yet you must suffer all grosse injurie, With silence too, and low lines to of spirit,

And then for footh a good wives name you merrit.

A goodly purchase sure to bee a slaue, Vnto a slaue, till you goe to the graue. Euc had a soule as well as Adam,

All foules are masculine, holde freedome Madam.

If strength of bodie make the noblest creature,

Why should not I wons be the Kings of nature?

The strongest Creatures gouern'd are by sence, And there thy foule bath little residence. Philosophers fay the Element of fire. Is active, purelt, aptelt to aspire: Of which you women, have the leffer portion. Which makes your braines beget colde Notion. I graunt that Adam was created fo. But since his fall, all thinkes doe backward goe. Now active heart, gets murther, theft, and rapin : Tis thy Charret which all vice dothride in. Against whose ille's, women could temper spurnes, Give methe heart which warmes, not that which burnes, O hatefull is the state you now doc holde. Worfe then the Slaue that is for money folde. For you must money give to buy your cuils, And binde your selves to some incarnate divels. Be but chiefe fleward in their drudgerie, Bring forth their Brats with your lives jeopardic. Scarce dare you give an olde fleeue from your arme, But they crie-out, you'r vnder Couert-batne.

La. Prefumptuous flaue, whose flesh vpon thy boane,
Thy Maister iust may challenge as his owne:
Which by the dead scrapt from his trencher got,
Is quickned now, to cut the givers throat:
Thou venom'd Snake, frozen with beggerie;
Now being thaw'd by thy Maisters bountie.
Wouldst sting the bosome that did revive thee,
And like a viper gnaw, who first conceiu'd thee.
Full argument of a service spirit,
For noble harts will gratific each merit,

Exit Lady.

Slac. Yea, are ye vanished?

Wag: Why how now fellow Slacke, what is shee gone? Slac. S'life what should I do now to stop this slaues vennomed breath, for feare it infect my reputation with my
new Maister? this time was ill taken, yet something I must
doe, fellow Wages, how long hast thou beene heere?
Wag. Euer since fortune denide thee wealth; all ill vpon

ver: but thou half courage to defend bee bonour

Sla. S'light hee hath heard all.

Why man tw'as my Maister set me onely to trie her.

Wag. Nay, like enough, for I fee hee would willinglie proue an accessarie to the stealing of his owne goods.

Enter Knight.

Sla. True, and looke heere he comes, but I pray thee

by nothing, let me tell him of it.

Wag. Who I? not a word, my mouth is as close as a faulconers pouch, or a Country-weches placket. (reason for t.

Kn. She would neuer cuckold me, but that the hath fome Sln. True fir, there is nothing done, but there's reason for it, (if a man could finde it) for what's the reason your Cittizens wives continually weare Hats, but to shew the desire they have alwayes to be covered. Or why doe your Semsters spend their time in pricking, and your Ladies in poking of ruffes; but onely to shew they do as they would be done vnto? or why doe your Innes-of Court-man lie with his Laundresse in a long Vacation, but because he hath no money to goe abroad? Or why doe your old sudges widdowes alwayes marry young Gentlemen, but to shew that they loue execution better then judgement?

Kni: O, but I wonder much thee would not give mee

leaue to make my first childe my felfe.

Sla: Foe; she knew you were but a Prentice to the occupation, & commonly Prentices spoyle their first worke, and being vaskilfull, shee was loath you should practife in a good Shop, and therefore shee befriended you, because shee would have it well done: shee gat a better workman to doe it for you. For what's the reason the younger brothers (according to the old-wives Tales) alwayes prooved the wisest men; but because the Fathers grewe more skilfull at the last, then they were at the first but I thinke your wives eldest some will proove an excellent sellow, because she had the helpe of so many in the making of it. For commonly, if one have a thing to be done, as a conveyance to be drawne, or a Case in the Law to be argued, a man would have the helpe of as many good Lawyers as he could get:

now this case of making Children, and a case in the Law, is something like; for as one Lawyer takes his see, and deales in the another Lawyer comes, and argues the case more profoundly: but in the ende (when all is done) leaves it to bee tryed by the Iurie, in whome the right is, and so must you: when they and you, and all have done your best, yet in the end, must leave it to bee tryed by your wife, whose the Childe is; for a womans knowledge in this case, is better then twelve mens.

Kni. O Slacke, I hate her worse then the worst sinne

Wag. And I pra'y which finnedoc you most hate?

Km. That which is moste like her, which is thou wilt

Sla: He tell their conditions, while sed or all a dount

Kni. Andil, which is most like her. 105 man of the

Wag. Then the first is Pride.

Sla. I would have that finne burnt for a witch, it changes men into fo many shapes.

Wag. The next is murther, il discounited

Slic: Ol that's a thirstic linne, for nought can quench it but blood.

Wag. What is Thefe ? a thin the at our wal brom son

Ste. Faith the greatest fault that I can finde in that, is, it courses the Scriveners, for it borrowes money without giving any obligation.

Way. Coucroufuetle, del product a sud samele sand

Slac: O! that's an excellent finne, for to deale with, a that hath a loofe bellie, for twill binde any man for tengrotes.

Wag. What is floath then?

Slac: Faith Sloath is a good Maidenly Greene-ficknes

Wag. But Leachery my Ladie?

slas: Othat's the suckingst sinne that a man can bee acquainted withall, it cannot endure to bee in companie, it creepes into corners, and hides it selfe in the darke still, was. What saist then to drunkennesse?

Sta. O that's a most gentlemanlike sinne, it scornes to be beholding for what it receives in a mans house, it com-

monly leaves it agains at his doore.

wag. Nay, then Leacherie scornes to bee beholding too, for I have knowne what it hath received in a mans house, it hath sent home against nine moneths after, and layer at his doore, and therefore the more Gentlemanlike sinne a great deale, because it takes the longer time of repayment, but I pray sir now, which of all this is most like your wife.

Kni. Murther, for nought can quench her thirst of lust, but now I soone shall finde his villany, prais'd bee my vigilant care: which if I doe espie, ile turne her off.

wag. Alas, alas fir, you have no reason to be angrie, much lesse to bee divorced, although shee doctransgresse, are you not cut? have yee not given her cause, is it not of meere necessitie shee doth it? Therefore if you follow my counsaile, make her amends with kindnesse, and put not her away.

Kni. Belieue me he speaks wisely, and good counsaile,

like a Ladie, is to be imbraced.

Slac: Not put her away, and if thee wrong him. If he doe not, I say he is one of the arranst blocks that ever man spurned on: why is he not a Gentleman, a Knight, hath a not seene fashion? Syr, I would have you beare a noble minde, put her away and you list, tis no matter for cause, if shee change but a trencher with the Groome of your Stable, tis dealing enough to be divorced. Therefore put her away, and then you may have another wife.

Kni. Another wife?

Sla. True a gallant, and yet a modest Ladie too, one that shall nourish no blood but your owne, tender your reputation as the apple of her eye, and honour even your verie foot-steps.

Khi: Sheeshall goe, ile make her truffe vp her Trinckets,

faith the shall away.

Wag. Shall the away? if the doc, you doe you know not what, you draw a thousand thousand enemies about your

cares, her kindred theill exclaime, no friendes will seeke reuenge, and your enemies will growe even fat with laughter at your follie. Besides, what woman then will have you, are you not gelded? assure your selfe that now there is none will love you, most will hate you, but all will scorne you, therefore by my advice, make much of her, and keepe her while you have her.

Kni: Hah! now by the vertue of my hearing, he speakes

but reason.

Sla. So, t'is good to keepe her still: dwell in the Subburbs, to breake downe your owne glatse-windowes, set some pickes upon your hatch, and I pray prosesse to keepe a Bawdy-house.

Kni. A Bawdy-house? no, ile die first, and if I see but any apparet shew of her disloyaltie, ile euen be dinorced im-

mediately. Exit Knight and Slacke.

Wag. Well, I see the substance of this Slave is villa-

But ile preuent him euen what I can,
Since none is worfe then a Seruing honest man. Exir.
Sound Musicke.

Attus Quarti, Scan. prima.

Enter Knight and Slacke

Kni. Why, had I not a good legge? did I not alwayes weare cleane lining? was not my hand washed, my beard comb'd, my cloake brushed, and my shoes blacked, every morning?

Slac. True; why the more viler frumpet fhee, to cuc-

kold you.

Kni. But how doe'ft know the is with childe?

Slac: Knoweit, why shee's daylie troubled with water-

pangs, and quakings ouer her fromacke,

mon to Comment brooms

Kni. Indeed I must needs say that's a great proofe, she hath fild her bellie with something that stood against her stomacke; but does not thinke tis my childe?

Slack: Yours! why how can't be yours: are you nor

circumcifed to the quicke.

Kni. Yes, and the remembrance of it galles me.

Sla. Thats a signe ye are too patient and like an Asse indure all without resistance.

Kni: Ha, ha, ha.

Slac: But why doe you laugh fir?

Kni. To thinke who the childe will be like. Slac: Why you, who should it be like else?

Kni: Why tis none of mine man.

Slac. Why the more like you for that : why doe you not knowe the Philosophers holde the Childe is alwayes like the partie which the mother thinkes off in the Conception: Nowe shee thought most of you, for feare you should a come the whiles, and that's the reason so manie Gentlemens formes are like your Citizens, and calles them fathers too; For otherwise, how could it be that a young Cockney being left fortie or fifty thousand pounds, spends all within fo many moneths, but that fome young gallant begat him: for you know the Prouerb, Cat will after kinde. No, had the olde Citizen begotten him, hee would a bita Figin two, to have made eue weight, & have had a pot with a falle bottome, rather then a folde too much measure, hee would have done all things within measure, as your old Citizen did, and not a spend all beyond measure, as your young Gallants doc.

Kni. But were not I best goe home and vse her well, till the childe be borne, to see if it belike mee, that I may

befure ris none of imine and bushund alanda via L'dinio

Slab: O no, that were base, and as deceitfull as the Gollicke, when it breakes out in winde, which levels at a mans heele, and it strikes him in the nose; therefore never make a showe of one thing, and doe another, but put her away, rid your hands of her, and there's an end.

Kni. I thinke who's the father of the Bastard?

not Filius populi; it may have two Fathers for anie thing wee know.

Knie Well Slacke, I do very much mistrust Wages too,

for hee is growne very familiar of late.

Sla. True fir, and takes her part too, and ye marke him.

Kni. I marke him: no Slack no, pray heaven a mark not me, but ile instantly sue out a divorce, hap, what hap shall, but ill's his hap whose wife lies downes to all. Exit Knight.

Enter Wager.

Wag: Of all honest animall's your Cuckold is the best, for he is sure a Geneleman, and knowne by his crest.

Slac: Of all the occupations that ever man profest, In my opinion still doth hold, the Cut-purife is the best.

Wag. And why the Cut-purife?

Sla. Because hee will trust no man, for as soone as he hath done his worke, hee is sure to have his money in his hand.

Wag. Nay then a Lawyer is a better trade then that, for he is fure of his money before hee doth his worke.

Wag. But I pray thee what's the newes abroad now?

Wag. Why they say the world is like a Byas bowle, and it runnes all on the rich mens sides a others say, this like a Tennis ball, and fortune keepes such a Racket with it, as it tolses it into times hazard, and that deuoures all, and for my part they say, twill shortly runne uppon wheeles with me, for my Maister sweares a will have me carted, because a thinkes I have layen with my Ladie.

Slac: Nay then twill runne vpon wheeles with thee indeed, but peace foole peace, when thou art once marryed,

that suspect will die.

Wag. Peace foole peace, sailt thou when I am marryed? does heare? I tell thee there is no peace in marriage, vn-lesse it bee with a dumbe woman, no nor but little comfort neither.

Slag. No way? why doth the Ballad lay then, So sweete a thing is Loue, that rules both heart & minde, there is no comfort in the world to women that are blinde.

Wag. Kinde (man) the Ballet fayes.

Sh. Maile I thinke a be kinde indeede, yet blind's the better of the two I think, for as thou failt, if the be dumbe, I am fure sheele say nothing that shall offend her husband:

where he nor shee's offended, there must needs be a peace: but besides this, is there no peace thinkest thou in the marriage of a wife.

Wag: Yes by the mans side, like a Gentleman onely by

the fathers fide, but t'will nere be any perfit peace.

Slac: Why, why wilt thou marry then?

Wag. Because I hope to have some good behaviour of my wife, for the peace I never looke for: but soft ye fellow Slacke, me thinks your sute is like a hard-harted Landlord, it begins to receive great rents.

Slac. I, I would, my Maister had given mee a suite of

Buffe when he gave me this.

Wag. Phoe, Buffe is nought man, that hath bene out of request ever since Souldiers have bene out of date, & they poore men are now vide like Almanakes of the last years, either clapt vp behinde the doore, or thrust cleane out of doore: but if thou wilt have a suite that shall last indeed

(lad) get theea fuite in Law.

Sla. O, I doe not like such a suite, for commonly they that have many of them goe almost naked for want of clothes, yet I cannot denie but they are very lasting, but they are subject to many discomodities: so if there be any goodnes in one of them, your Lawyers like moaths, eate shroad holes to it, but your Countrey-Atturneys (like lice) neuer leave wrighting and wrangling, till they have crep't into it, but when it hath bene well worne and growne thrid-bare, they even like Lice drop off, and leave it.

Wag. What failt thou by a fuite at Court then?

Slac: I marry Syr, I like that well, for commonly hee that hath but one suite, when hee comes there, hath two ere he come away; for if hee sue by Petition, it lyes so long in your Courtiers pocket, that it is anothere sute to get his Petition backe againe. There is none sudden-lie dispatched of his suite there but a Taylor, marrie hee stayes not at all, valets his suite bee to have money for his suite, and so hee makes his suite two suites too cre hee goe. But come on, shall wee goe see what follows af-

ter our Maisters new diuorce,
Wag. Why is a diuorc'd?

Slac. I, I thinke by this time, for he swore he would be presently. By my troth, I am sorry for it, for in my conscience it is without cause, it grieues me to see him in these humors; for I thanke his worship hee hath euer vsed mee well, I am bound to pray for his life.

Wag. And mee thinks that's a straunge thing, I see no reason for't that any Seruing-man should pray for his Mai-straigle, considering all that hee have, is in reversion of him: but come, let's follow him, for if hee misseys, heele

fretlike a grogrom; I, and fumelike a stue-pot.

Slac: And let him fume, O would his gall would burst with indignation, then should his temper procreate my bliffe, and enjoy that Saint incarnate, but what shall I doe, since base nor noble shape can win, a third ile trie.

And if that faile Knight, go to Church and pray;
For vengeance wings brings on thy lethall day.

Exeun. Wages.

Enter the olde Lord alone.

Lor. Hee that a long waie voyage takes in hand, feares

dangerous gultes at Sea and flormes.

At land conquering colde that cripels cursed age, and doubts least every cloud should prove a storme, and beate his wearyed carcatie to the earth. But O, I would to God my longest lourney vnto death were to bee tane, for I doe east no doubts, having lost all comforts; My Sonne, I seare, is dead; The losse of him, makes life to mee but like a blister on my stesh, which grieves mee much, and nought can case, vnlesse it breakes. O whilst hee lived his presence was a force vnto my age, and gave it such a luster, as did enrich my Ring of Life: for Life is but a ring, beginning in our weakenetse, going round, till vnto weakenetse wee returne againe: then to the ground. The world it selfe is but a skilfull game at Chesse, which because ended. Kings and Oucenes. Bishops and Knightes.

into one bagge are throwne at last: So all of vs both poore and rich, shall in the ende into the earth, as into a bagge be cast: Mans life is like vnto a Shippe, that cross by Tempests and by Tides, somethoughts of his like billowes, swell him vpalost, another strikes him downe. Thus man as on a Sea, is toste, in fairest weather seares a storme, and in a storme the event, but in the end hee sinckes, when life is spent: griefe hath no boundes in teares, it ebbes and flowes.

Till it have drowned life, and ended wors.

Enter Lady , Nan , and Wages.

Lady: But Wages, is there no meanes (thinkest thou) to turne by it, nor to force backe his streame of wrath.

Wag. Yet ile warrant ye Madame, if youle be rul'de by me, you shall see ile make him seeke to be friends with you, and intreate mee to speake for him too, but then I would have you seeme a little strange: but you shall directlic raile on him. Therfore I would have you hide your selves here behinde the hangings, for t will not bee long ere hee come this way, and then you shall come foorth, and frame your behaviour according as our discourse shall require.

Nan: Maile heere he comes, lets stands close. Lady: We will, and Heauen assiss thy project.

Enter Knight.

Kni. Now Wages, what newes with you?

Wag. That which I thinke will helpe you from beeing divored.

Kni: What's that?

Wag., Why, your Ladie is not with childer

Kni. Ist possible?

Kni. Why how should shee, vnlesse some Hob-goblin, some Incubus or spirit of the Butterie should beget it? why shee, since you were gelded, neuer saw a man but through a window: she hath neuer trod her soot awry, for searc some ill construction shuld attend her steps, which like a boundles Ocean deepe in raged, would drowne her reputation.

Kni: Not with Childe faieft thou?

Wag. Not of my word Syr.

Km: Wages, I would thou wouldst but doe some cha-

Wag. What? make ye friends againe?

Kni: Truc.

Wag. But you'le prooue false, and breake that friend-shippe?

-Kni: Neuer, as I hope to be reconcil'de, therefore tell

mee, wilt thou doo't?

Wag. Hum: truely I would doe my good will, but I feare twill be but labour loft.

Knight: I pray thee doe but trie; yfaith thou shale not

loofe thy paines, at and and attrockers and and

Wages: O lasse sir, you know I must feede on Quailes.

Knight: That was in my furie man, but wilt thou not doe it?

Wag: Pray sir, if ye can get some other friend to speake in't, do.

Kni: Wellsthou wilt leave me now then?

Wag, Alas Syr, what would you have me doe? by my Troth fir, I am alham'd to speake in't: have ye not gelded and cutte off all the content of Marriage? why they that have the full performance of it, t'is as much as they can doe to please their Wives; and you that want all abilitie, must not onely please her now, but make her amends for the wrong you have done her hetetofore, & how have I the face to promise that which I knowe you have no meanes to performe it?

Kni. Alas man, ile doe my good will.

wag. Doe your good will, and that's much worth fure, yet since you have bene my Maister, the world shall not say but ile doe what I can, ile perswade what I may, ye shall see there shall be no fault in mee.

Enter Ladie and Nan.

Wag. O this is excellent, come, come, come, and ftand close, he shall heare how ile speake for ye: and if ye heare your pardon graunted come forth.

Kni. I warrant ye.

Wag. Morrow Madame.

Lad: Morrow Wages.

Wag. Morrow Miltris Nan. 220 101

Nan: Morrow Wages.

Wager: The Foxe is caught; his Head is in the Nouze.

Nan: Peace, speake soft; perswade, perswade.

Wag. Faith Madame I haue a fute vinto you, but I am halfe ashamd'd to speede in t.

Kni: S'light, the Rogue sayes hee is asham'd to speake

for mee, hist Wages, hist wages.

Nen: Madam, your man would make an ill futer, that is ashamde to speake in his sute.

Wag. What the Diuell aile you, what are you madde?

youle bee spide anon.

Knight: A Poxe on thee I Ar't not ashamde to tell her, thou are asham'de to speake for mee? Hist, hist, Wages.

Wages : I thinke the Foole rides you; what will you

hauch is the man and the to

Kni. Doe'st heare Wages, speake for mee; and by this light ile mend thy wages.

Wag. By how much? and and the the vision was a

Kni. Fortic shillings. A Liber tall have a crack

Kni. Three pound, three pound.

Wag: Giue me your hand, ile do it. 100 / 50 (1)

Lad: But what's your fute, Wages?

Wag: That you would forgive your Husband.

Ladie: What; and receive his Loue againe; you

Wag: I Madam,

Lad: Marry that were a jest indeed; Beeing as hee is

ducks: Trulie Wages I am ashamde in your behalfe, that a man of your discretion would vrge it, therefore prethee speake no more on't, ile tell thee what, I could finde in my heart to speake for him my selfe, but that t'is such a jealious soole, that if he catch but a Flea in her bedde, he will be searching to see if it bee a Male or a Female, for search comes to Cuckold him.

Lad. Well Wages well: to tell thee truely, I beare no malice, and if I wish he would amend, I should forgive and love him with my heart again, and to be a solution of the state of the sta

Enter Knight. Come : 108

Kni. Yea-faith I will wife I van and done of the M.

Ladie: Why how now Wages! haue you betrayde

Wages: I, Madam, but t'is into the handes of those that love yee.

Nan: Well Wages well, I did not thinke you would have v'(de vs thus, and a work a sollid and think min

Ladie: Is there honestie in this to set a man behind the Hangings to evile-drop our words?

my plotte; but you have beene a heavie enemie of mine.

Nan: Twas more for my credit, then to hauebeene your lightfriend of the containing the roll of the Fort.

Knight, Be friends with mee good wife, for heere I doe

Nan: Your jealousie sprung from your owne vnworthy-

Kni. Tistrue. Industrier has an anstruct A : SAVA

Ladie: Then in hope youle kinder prooue, I am con-

For this knowe, that a Womans heart will foone re-

Kni: Then come wife, let's in.

And Wages thy paines descrues to be requited:

For separated hearts thou hast vnited. Exempt omines.

Enter Nucome singing, with a Glasse in his band, and making himselfe

133 Landy readie.

Nan: La, la, la, la, they marched out manly by three, and by three, and the formoste in Battaile, was Mary Hanbrie. Will you heare of a Spanish Ladie, how she woed an English man: hum, hum, hum.

on sta-Boy. a lount said all so or a flow about VI llavy water

Boy: Heere fir. I banda shaowart hiw I tob as a tlarg

Nuc: Is the Taylor gone angained ym diw and wol

Boy: Gone, fir. . think N wan I.

Nuc: Goe fetch me my Doublet then in any

sh Boy of Lgoc Syr. ! sone W won w Exit Boy.

Nue: Hum, hum, hum, by the greatest terror to Gentilitie, which indexed is Creditors and Sergeants; this Roaguish Taylor came upon me with such a bill, as a man were better have ten Constables and their Warches come upon him with their billes: why (good words, or a douzen of Alewill please them) but nothing will stoppe this Rogues mouthes but money; and yet yfaith I am greatly in his bookes; for though I misses him never so much, yet the Rogue durst not crosse me!

Enter Boy.

Let me fee Boy maffe risa prettie Doublet.

Boy. The Taylor Syr, intreates you to remember your

Nuc. My day? Gods light, my day? Why what doth a take me for, I thinke? mon gourd and language move the

Boy. A takes you for a Gentleman sir, I thinke.

Nuc: A Gentleman, and remember my day; No, ile hold my life hee takes me for some Marchant or Citizen, but ile make him know my strength, ere I leave him, hee shall finde a second Sampson of mee. I can breake my bonds Boy, I can, I can.

Boy: But come sir, will you trie your Doublet first.

Nuc: O I, come, come plucke, but take heede of my russe I pray thee, this doublet is too little, a poxe in him.

Cupids Whirligig.

Nuc: No when hee is off, I meane Boy.

Boy: Belieue it Syr, but it becomes ye well though.

Nu: Doth it indeed? maile I tkinke it doe, methinkes

I haue a reasonable good legge in t.

Boy. Soyou have fir, but your heele is a little too short.

Nuc: Yea, why too short?

Boy: Because your long heele sir, doth alwayes best become your great Calse.

Nue: Why?my Calfeis not very great.

By: O fir yes, why a man shall not see a greater Calse of your age, for I thinke you are not about twentie.

Nuc: Not so much, but come helpe off my Doublet

now.

Boy: I will fir. I will fire something ment to spanish

Nuc: Come, ile see how twill looke heere, and go thou and watch the doore, that no bodie come the whilst, hum, hum, hum, if I had a band for't.

Boy: Why, that about your necke fir.

Nuc: But what if any bodie should come the whilst?

Boy: Why doe not I keepe the doore?

Nuc: Mallethat's true: hum, hum, hum:

O t'is Maister Nucome, I know him, a fine Gentleman, ysaith ile salute him by and by, as I passe. Maister Nucome I take it, I crie ye heartily mercie, good Maister Nucome, I am glad to see you in good health sir, I shall intreate you to pardon mee, I protest I did not know you in that suite, you have a very faire Doublet on; The Gods give you in y sir: There is never a Lord in the Land may be ashamde to weare it sir; rap, rap, rap, rap, rap.

- Godslight carrie away my Doublet, quickly, quickly.

Enter a Messenger.

Enter a Seruingman,

Nac: Gods pretious my Bande, what shall I doe now?

Ser: By your leave sir, my Mistris, Mistris Peg sent to fee how your worship doth.

Cupids Whirligig.

Nuc: I thanke her very heartily, I pray commend me

to her.

Ser: He doe your commendations Syr, but I pray you be coursed fir, I pray you be coursed.

Nuc: I thanke ye heartily, t'is for mine case, the wea-

ther is hot, hot, very hot.

Ser: So it is indeed Syr, well fir; By your leave fir, ile be so bolde fir, as to carry your commendations fir.

Nuc: Doe so good friend; farwell, farwell. Exit Serving. What a Beast was I to put off my band, yet the griefs the lesse, because he came from Peg, which is a Wench I must confesse doates on my exteriour vertues, but I can by no meanes affect her; onely, because the poore Wretch, in heate of her passion, shall not melt her selfe away in teares, she sometimes inforceth mee to sweare and protest I affect her: marry alwayes with mentall reservations, for my soules health. For you know that sometimes it is pollicie, Courtiers and Statesmen should vse fallacie.

Exit Nucome.

Enter Ladie, with a Sernant.

Ladie: Giue charge vnto the Cooke a make nottoo much halte with Supper, for I hope your Maister will bee heere to night, and looke you keepe fast the doore, let no man trouble me.

Ser: I will Madam; To the

Lad: Now thankes gentle Heauen; O be you smiling still on my designes, and let your influence powre downe good Fortunes; and bee not angrie, nor no more Male-uolent, but make my Husbands reconcilement irreuocable.

Enter Captaine Wouldly , and Seruingman.

Ser: Syr, I shall be shent for letting of you in.

Capt: S'blood I tell thee I will speake with her, what wouldst thou barre my chaunce, when my whole fortunes lies on the cast?

La: O Heauens, starres, Fates, Gods, smile not like Summer on these Waspes no longer, that daily buzzing come to fling my honour.

Capt: Saue thee sweete Ladie, I heare thy Husband is from home, which makes mee come to tender thee my

persons loue.

Lad: Your parsons Louc(sir) is most commonly a benefice; O that I should be troubled with this Affenow: doe you heare fir, if my Husband should come and finde you

here, wee were both vadone.

Cap: Your Husband, your Husband is an Affe, by this light and he should offer you but an ill looke in my fight, twere better he had no eyes: but t'is your owne fault, that would not ere now accept of the loue of a Soldiar; to have kept the flaue in fome awe. It is a say age the restaller

Ser: O! how reprochfully the Captaine swaggers, ile a-

way, for feare he grow furious. Exit Sernant.

Cap: But doe'ft here me sweete Ladie, I have loved thee long & must now enjoy thee. Feare nothing, this warlike fword of mine shall defend thine honor; this martiall blade shall doo't, life it shall yfaith. Rap, rap, rap.

Lad: Harke, harke, my Husband is come.

Shee lookes through the Doore.

when the world and the state of the state of

Cap: Your Husband ha! where, where?

La: Tis not hee; but ile trie my Captaines valour now. O fir, my Husband, what shall I doe now? he hatha Pistoll in his hand too, hee will kill vs both.

Cap: A pistoll?cods my life, what shall I de

pray hide me somewhere.

La: Onol as ye loue mee, must inie fend my honour, draw forth this warlik Martiall blade must doe it ; therefore Captaine: Now or neuer.

Cap: Gods precious woman, hee

no shield against a bullet,

Lo: O no, no, tis but a (word, n

Cap: That's all one, for loues sake hideme, if you can.

Ladie: Why? durst you not encounter with him sword
to sword?

Cap. Durst yes I durst, and beat him too, but for your reputation, your honout, t'will call your Name in question. Rap, rap, rap.

Lad. O t'is no matter forthat, Harke, harke, defend me

but from his furie now, and I care not for that.

Cap. Death of man, what should I doe now? Why, looke yee Ladie, in your defence I would beate him like a Dogge, but he will have the Lawe on mee, he will yndoe me with actions.

Shee lookes at the doore againe.

Lad. Belieue me Captaine I haue bene mistaken all this

while, t'is but a poynard that he hath in his hand.

Capt: Soule of vallour Woman, the most daungerous thing in the world, a may either throwe it, or stable suddenlie. (you.

Ladie. Faith Captaine I knowe not where I should hide Cap. Why anie where sweete Ladie, and it bee under your Farthingale.

Lad. No, no, come fland heere.

Cap. Where, where, quickly, pray quickly.

Lad. Stand close, take heed, doe not moue till I call you,

Cap. I warrant ye.

Ledie. Well Captaine, I hope I have cool'd your courage, for comming here againe, and now ile goe fee who is at the dore.

Shee opens the doore, and enters Maister Exhibition.

more Flesh sies, what shall I doe with them? ne hath dealt mee a bad game, by the des thus; that these twoo Knaues

> rettie sweete dwelling here Ladie, I e to vncase my selfe.

wee hall have Mulicke, for they deto the company.

H

first make winged speede to purchase my Diuorce, holde, heeres money, make haste, vie no delay, For all men must for expedition pay.

Slac. I goe, and you shalbe divored, or else my braine shall sweet: for what your folly looseth, my wit shall get.

Enter Slacke at one doors, and enter Wages

Knight: O Wages, ile tell thee Newes, I have fent for a divorce, and what wilt thou fay when I am marryed to a newe wife?

Wag. Then Syr will I say as the Proucrbe sayes, marriage and hanging comes by Destinie: but if yee be divorced, & will follow my countaile, you shall hang your selfe, rather then marrie againe.

Kni. No Wages, I doe not holde that lo good : for fure,

marriage is better then hanging in fome.

Wag. True, in some respect, and that onely because you have a longer time of repentance; but I pray sir, ista Christian that you meane to marrie? (Icw?

Wie. A Christian! I, why doe It thinke I would marry a wag. I doe not like them so well Syr, because it is the fashion amongst them to send Capons to their Godfathers for New-yeares giftes, and vpon my life sir, sheele one time or other clappe you vp in a basket, and send you away for good handsell: but I pray sir who is it?

Kni: Peg; is shee not a fine Gentlewoman?

Wag. Beyond praise.

Km. Hath thee not a piercing Eye?

Wages: And twere a Ferrit.

Knight: A delicate Note?

Wag: And it were a Mulberrie.

Km: Teeth like two rowes of Orient pearle.

Wag. But the string is broken, and manie of them are fallen out.

Kni: Hands as white as Pelops shoulder.

" Kni. I, and as thicke too.

Knight: Wages.

Wages. Sys.

Kni. Goe to her, and measure by thy protestations the depth of my affections: tell her what I will bee to her, not what I have bene to others; if she alleadge to thee her couzens presupposed wrongs, tell her, I well could have bene hood-winck'd to her couzens faultes, so I had never seene her face.

Wag. But what shall I tell her if she say you are gelded?

Kni: I there's it indeed, there is no excuse for that; yet thou maist tell her, I did it onely to preserue my voyce. Deliuer this jewell to her handes, and with it, euen my hearts affection.

wag. I will fir, and if the Wenches close, my projectes carry; spite of milchance, you shall your owne wife marrie.

Exit Wages,

Knight: Now I must be frolicke, learne to speake well, and wood with a good garbe: and now I thinke on't, I have a pretice conceite of mine owne, I will tell her that the wooing of a young Wenchis the felling of a Tree, and the getting of her friendes good will, like the lopping of the Tree. Therefore first it behooves me to heav downe the Tree, and then ile climbe with ease: but if at first, to fell it I be not able, t'assay to climbe it shall be in vaine. Welcome, hast thou brought the divorce?

Enter Slacke.

Sla. Tis heere Syr.

Knight: Come then, lets in; it ioyes mee much that thou io some hast sped:

For houres seeme yeeres, till it published.

Exeunt omnes.

Enter Ladie, Nan, and Peg.

Nan: But tell mee good Madam, why are you so me-

Ladie: To thinke vpon the fawfie importunitie of my Seruant Slacke: hee is like badge on a Coate, hee is never off, off my fleeve and yet I flyppe him like the pelt.

Peg: And hee followes you like infection.

Nuc: Nay, I would he did to by me, for I protest I loue him beyond my thoughts; I couet nothing like his companie, & yet he hates me, loaths my sight, but then comes the Welsh-man your loue, and hee hangs on my lips like a padlocke on a Pedlars budget.

Peg: And hates mee as much; for if I come but once necre bim, hee sweares I am like a Kybe, alwayes at his

heeles.

Nan: Come Madam, doe not grieue at that which griefe can no way mend.

Lad: I would not, if I could mend that which doeth

cause my griefe.

Enter Wages.

Wages Newes, Newes, Nan: What Newes? Wag: You are divorced.

La: Why divorced, why? ha, speake.

Wag. Nay, I cannot speake the cause Madami but questionles t'is true; and Mistris Peg, my Maister now makes loue to you.

Peg: Tome?

Nan: To thee, I to thee, goe thy wayes, thou shalt bee a Lady, I cuer thought thou wouldst come to some promotion, as the Boy did, that had a bag & a staffe, and beg'd for himselfe, but how does thou know hee is in love with her?

Wages: Know't, why I have seene him stand an houre together behinde an Oaken tree, calling it sweete Mistris,

kinde Peg; and making speeches to it.

Nan: As how? as how? prethee how?

Nan: As how? as how? prethee how? (Iter. Wag: Standyou for the Tree, and ile speake for my Mai-Nan: I will; and that most stiffy yfaith. (felse.

Wag. Then thus he begins; Deare Milt. Peg, I mult con-

Nan: Nay then hee is a dead man alreadic.

Wages: Why?

Nan: Why confesse, and be hang'd euer.

Wag: O ho, but I meane hee doth confesse staire.

Nan That's

Cupids Whirligig.

Nan: That's all one hee's but one man, and one witnes can neuer proue her fact, but prethee on with thy speech,

Wag. Why then this, faire Mistris I must confesse.

Nan: But hee will not confesse before witnesse, will he?
Wag: Push, did not I tell you he would speake to an Okc.

Nan: Nay, then that will bee a strong proofe indeed.
Wages: Proofe, Nay; if that bee not proofe, how say

by this Token?

Nan: I Marrie Syr, would wee had more such tokens of his Loue.

Wag: This Mistris he hath sent to you.

Peg: Looke you Madam, your Husband now makes loue to me.

Nan: Sir, how peart thou art, why looke woman, your Loue as mad wooes mee, and to mee fent this Ring.

Lad: And my man, the man you so esteeme, spite of re-

fulall, left with mee this Chaine.

Na: This Chaine: for euer may hee lincked be to woe,

that hates my loue, and woes another fo.

Wag: Well, lets in, and be but patient all a while, for if the worst doe fall, that ever did fall, A plot's in chace that shall outstrip them all.

Exeunt omnes.

Enter Knight, and Cupid before him.

Knight: Now if thee thould refuse my jewell and contemme my loue, or contemme my loue, and take my jewell; what a toole was I to fend her a Token, till I had some token of her affection: as if wome might be woed with gifts, for when we give them those things which most we love, they doe esteeme wee love them better then those things wee give; when they poore sooles doe but deceive themselves: for we doe give as Marchants venter, for a treble againe, we send them Tokens onely to get them and their portions. But there comes my persecutor.

Enter Ladie.

La. Why doest thou haunt me like a Ghost, thou femall sinner; thou hast not hely Church in thy power with all her

Cupids Whirligig.

commaundements to keepe me from the vnhallowed prefence: how durst thou break the Edict pronounced by the
mouth of holy Church man? art thou not divorced? is not
our separation blowne into the peoples cares, even by sehoughs chosen Trumpetter? First, thou didst breake thy
vow to mee, and madest of every Priapus a Trumper; on
which thou blowedst thine owne infamie: therfore avoid,
thou leavend sumpe of sinfulnes, avoide.

O my still beloued Husband, like filth or durt, doe not flea me like a Serpent, which comes to sting thy bosome; I come to kille; sweet let not suspect divorce me from thy presence, though from thy bedde, for if you will trust this

masked face, I know,

No fountaine purer then my Loue would show.

Kni. I flie and hate thee like a Serpents histing, which comes to sting me with presence of kissing. Exit Knight.

O faintie teares, and feeble handes, for ever may you close, and never part till sharpest griefe have cut the heart-strings of my life. Or else let this same braine of mine diffolue to teares, and drop it selse even drop by drop, vntill it make a Sea of woes, that therein I may drowne my wretched life.

Enter Slacke.

Slac: Alas poore Ladie, I pitic your calamitie, and grieue to see you brused by my Masters injury, which makes your eyes like spunges droppe these brinish teares, and spoyles a face, such as was neuer better one framde by the skilfull hand of Nature.

Ladie. Auoide thou flaue, how durst thou woe me? I am

like a starre to thee; my Orb's abouethee.

hemolitical was sampling from 1

Starre; OI then my Loue is a most cleare and brightest Starre; looke not with a malcuolent Aspect uppon mee, but let your eyes bright raise up my life, and so extoll my thoughts into a heaven of joy.

Lad: Perish may thy selfe and loue together,
Heavens graunt againe, I nere may heare of either.

Slac. What shall I doc? Enter Nan.

Nan: Respect her most that most of all loues you.

O doe not turneaway those eyes, whose radiant beames

first nursd my flame.

Slacke. Avoide thou vnresistable Torteror, more fretting to my thoughts then Cancars are to Mettalls. How often have I told thee of my hatred? For of this bee thou sure and still remembred; deepe hate (like love) can hardly be dissembled.

Exit Slacke.

Nan: I, doest thou hate me then? O brightest Venus now or neuer make thy blinde Sonne see; and wound his

heart, whose hate hath wounded mee.

Enter Nucome.

Nuc: Oh here she is; pray God my Band sit well. Faire Lady, may I presume with the Bee to sucke hony from thy lippes, for I dream'd the last night. (Welsh-man.

Nan: Nay, I thought he would wooe me dreaming, like a

Nuc: That I was transfigured, metamorphild, or transform'd into a flea in thy bed.

Nan: But did not I kill ye then?

Nuc: Me thught you did, but first I dream't I stung you.

Na. Yet againe dreaming, ile talke no more, but be gone,
for feare I wake him.

Exit Nan.

Nuc: And then me thought, as I was skipping from your knee vnto your thigh, & so forth, you told a Gentleman of it, a friend of yours; who most courtly and softly putting in his hand to catch me. Spretious shee's gone; sure t'is the accutenes of my ingenuitie which makes my jests so stinging, as she cannot indure them: I must needs eat some of your new court water-gruell, to qualifie my invention.

Enter Peg.

Peg: Thou need'st 'not loue, speake what thou wilt, if gently thou doe speake, thy words to mee are much more musicall then is a Syrens voice. Or pheus himselse could neuer straine his high stretch'd strings to such melodious sounds, as when thy voice doth pierce the care.

Nu: Tis but for my wit she loues mee: I sent her trickes alreadie: for Courtiers must aswell thriuing bee, Haue nofes to fmell out, as eyes to fee.

Exit Nucome.

Peg. Despisse, and left alone, fild brim full of griefe, and no way to vnloade mee of my cares.

But through these running eyes, in streames of teares.

Enter Knight.

Kni: Whose teares like to a cleer, yet poysoned source, have with their vapours through these eyes (the windowes to my heart)infected all my thoughts. Thy eyes do shoote forth glances like to starres, though seated in a moyste and rainie skie, the which hath wounded even my heart, and I must die; Lest Achilles launce-like, healed by your eye.

Peg. I pray you seeke some where else, if you beeill,

For I in Surgerie haue little skill.

Exit Peg.

Kmi. He follow my fute, not ceaffing till the most of triall, For hee's a foole in loue that makes deniall.

Exit Knight.

Cupid. Here bathbene a Maze, a Round,

AWhirligig in love, How like the spoakes of a Ladies Coach-wheeles They runne one after an other: And as of them you fee neither, So none of these can overtake either. And though you see them thus for saken, They shall be married, but mistaken: Which for performance yet awhile, I must be labouring to beguile. Onely the men, and make them venter, Torunne a Circle farre from Center Of their hopes ; yet for their good, Where blinded each like Hawke in bood, Shall marrie better then they wooed.

Exit Cupid.

Enter Ladie and Wages.

Wages: Nay Madam, it must needes bee so, or else the Priest wil neuer marrie me.

Lv: And to you would have vs all be marryed masked.

Wag: True, to which you all may easily perswade your

Louers, telling them with my marriage, will be with much
the lesse suspect effected.

Ladie: But fay, who shall know vs when our faces are

not feene?

Wag: The better; for then you shall appoint each one of them to chuse you by their owne Tokens, which you within your selues shall chaunge: Mistris Peg shall weare Mistris Nans Ring, Mistris Nan your Chaine, and you Mistris Pegs jewell.

Lad: But shall they need to come masked too?

Wag: O I, by any meanes, onely for some private reafons vnto mee, in which perswasion if you will practise that you know, you will prevaile.

Ladie: He doe my belt most willingly.

Wag: Then come Madam, let's in; I know it will doe: For this is held a principle in Schooles,
Loue makes not fooles wife men, but wife men fooles.

Exeunt ownes.

Enterfoure Boyes.

I Nominatiuo hic, hæc, hoc.

2 A Nowneis the name of a thing.

3 Amo, amas, amaui, amare.

4 Inspecch be these eight parts.

Enter Maister Correction and Wages.

Ma: Cor: I promise you sir, I had dinde forth to day, butthat you see the weather is cloudie, and the Heauens lowre on my delights.

Wag. I pray you fir, whose Sonne is that bigger Boy?

M.C. It is Maister Parmisins sonne the Cheese monger,
and the next to him is Maister Cauetas Sonne the Ferry-

man, two very prettie sparks ile assure you. Tobias Parmasin, come ye hither Tobias, hold vp your head Tobias, and looke and you can see a pennie in my browe: so, t'is well done; what part of speech is mentula?

I Anowne adjective.

M.C. And why a nowne adiective ?

Because it stands not by himselfe, but it requires an

other word to be joyned with it.

M.C. Marke you sir, I teach both substance and meaning; I doe not teach as your common people, d,o,b,a,b, b, bottles: Goe sit you downe againe Tobias. Timothy, come ye hither Timothie; How construe you this verse Timothie? Iam, i m, Tacturus, Sidera summa putes.

2 Iam, iam, O Iohn, Iohn, puter, doe thou put, Sidera

Summa, Sider in Summer, Tallurus, in Tankerds.

Wag. A very forward childe, I promise ye.

Maift. Cor. Goe sit you downe againe; Will you heare them all examined sir?

Wag. Molfe willingly good Maister Correction.

M.C. Ye shall fir; Syr, I have taken as much paines with them, as anie Poet whatsoever could have done, to make them answere vpon their Q with good action, distinction, & deliberation; ha, ha, ha, how many divels are there?

2 Number infinite.

M. C. Looke you sir, there are an infinite number of Diuels: What is the diuel?

3 A wicked Spirit.

M.C, What is the nature of that wicked sptrit?

4 To worke mischiefe.

M.C. On whom doth it work mischiefe?

11 On all mankinde.

M.C. When hath hee most power to worke mischiefe?

2 When man hath taken his liquor.

MC. With what visitations then deludes he mankind?

3 With ffrange Earth-quakes.

M.C. What is the mans bell comfort?

4 To fleepe and flumber.

M.C.Louke

M. Cor. Lookeye now fir, are they not prettie children? Wag: Very prettie, and well taught, ile affure you fir.

M. C. Sir, I will tell you, notwith standing all these paines I take with them, yet how vnkindely their Parents vse me; they suffer their younger Children to beray the Church-porch: And no longer since then Munday last, came the Officiall, and there beeing angrie with mee about other matters, hee threw that in my dish, as if I could have helped it: but I answered him sufficiently, for I tolde him, they that did it, were but the Children and the youth, and youth would breake out in spite of his nose; or the best mans nose in the parish.

Wages. I thinke ye spend most of your time with your Schollers heere; ye keepe but little other companie.

M.C. Yes somtimes sir, here was yesterday Maister Nucome the Courtier, doe you not know him sir?

Wages. O verie well fir.

M.C. He is a fine Gentleman, a good Scholler, and an excellent Naturalist: and truely fell into a great disputation, (peace those boyes there) & our argument was whither a foole or a wise man made the best Lawyer. He stood for the wiseman, and I most scholastically stood for the foole: and thus I began my Syllogisme, (peace those Boyes when I bid ye) your wiseman (said I) vieth few words, your Foole much babling; your best Lawyers vie much babling. Ergo, your fooles make your best Lawyers.

Wager: And belieue mee fir, t'was well prooued.

Ma. C. A flash, a flash, a foolish Schoole point, a foolish Schoole point.

Wag: But could he any way answere this?

Ma.C. O I, and confuted mee too, onely by reason of a scurule old Prouerb which sayes, Children and Fooles doe alwayes tell true: but your best Lawyers doe not alwayes tell true: Ergo, your sooles make not your best Lawyers, a most strong and strange argument.

Wag: I pray Maister Correction, let mee intreat a Play-

day for your Schollers.

Ma.C. O Maister Wages, they do nothing elic, they do nothing but play, nothing but play.

Wag: Nay good fir, do not deny me, for I have some pri-

uate busines with you of great importance.

M:C: Nay then fir you shall prevaile indeed: you shall, yet I remember; Dyonssius ille Tyrannus Scicilia crudelissi-mas, crudelissimus Scicilia Tyrannus ille Dyonssius: sayes to one of his Pupils: huc ades, hac animo, concipe dusta two. So I say vnto you all my Maisters, renerere Maiores: plucke off your hats to your betters, and looke yee give the Woman the wall, and so goe your wayes.

Omnes Gratias: E Gratias: E Gratias: S

Exexnt omnes Schollars.

Gratias:

Enter Mistris Correction.

Wages. Morrow Mistris Correction.
Mistris Cor: Morrow good Wages.

Maifter Cor: Morrow Sweete Wife, Sweet Friffet, Sweete

Nuptiall.

Mistris Cor: O Maister Wages I how doth your good Maister, sir Timothie Troublesome? what doth he thinke he is a Cuckold still?

Maift: Cor: An arrant Cuckold(Wife) believe it.

Mist: Car: Come, come, Husband, you are such another, why doe you say so?

Ma: Cor: Because it is true, Wife.

Wages! Sir, Maister Correction you are mistaken, I thinke he be no cuckold.

Ma: Cor: Good Maister Wages talke no more of cuckolds; I would they were all in the Sea for my part.

Mi. C. Husband, can you fwim?

Ma. C. No wife, nor I desire not to learne.

Ma. C. I would have you in any case appoint with my husband that I may come masked.

K

Wag: Peace, that plot is already drawne. Maister Correction, I am sent vnto you from my maister, who commends his loue vnto you, intreating you will give your diligent attendance this evening at the Church because himselfe vppon his divorce, is privately to be married to a new wife: three other couples hee brings with him, they all come masked, yet I will give you private notice what each one is: only I must desire you not to faile.

Maist. Cor. Maister Wages, your Maister is the helme by which my labours are gouern'd: and tell him I will steare all the nauce of my actions by his directions: And so I

pray commend me backe to him.

Well firthen, till then Farewell.

Mai. Cor. The like to you fir. Come wife, I hope that thou shalt thriue, for as all your Cockatrices maintaine surgions by their issues: So doeth the Priest and Midwife agree: I set them together, they make worke for thee.

Mi.C. And truely Husband, ile come to their labours, be it at midnight, if they fend for me. Exeunt sues.

Enter Ladie, Nan, and Peg.

Ladie. Doth my Tire fit well Nan?

Nan: Passing well, ile affure you Madam.
Peg: Prethee tell me too, how I am drest?

Nan: Why thou art very well drest too, but basted admirable; for the thredes sit in thy gowne, Marrie thou wants a little Cramming.

Peg: And that's pittie; For I can tell you I am of my

selfe a rare bit.

Nan: Nay then thou art for the Seruingmen, for your Gallants (I can assure you) ride altogether with a snaffle.

Peg: Come, thou hast such a deale of wit.

Nan: Indeed I had, before I spent it amongst such vnthankfull persons as you are Peg; but I prethee pinne my gowne close before: for it.

Peg: That I will, but why doest thou obscure thy braucrie? this thy Petticote is a great deale richer then thy gowne.

Nan: Faith I weare my cloathes as your Gallants weare their wits, the best side inwards, I scorne to show it.

Peg: But for all this idle talke, I would wee had appoin-

ted our marriage to morrow morning.

Ladie: Then the people would a stood gazing on vs, and besides, wee should have bene like them in Dutch, sub-iect to every Coblers interpretation; but now being married in the evening, presently bed time followes.

Peg: Phoe bute'is not the fashion. (thes.

Nan: Tut hang fashion, I loue it in nothing but in my cloa-Ladie: Why, thou knowest is not the fashion in all places to lie with ones owne Husband euery night. Slight, I had rather lie with a man, and neuer marrie him, then marrie a man and neuer lie with him, come, come; I speake my minde freely; I am none of these simpering wenches that come at euery worde and say I forsooth, and no forsooth: and blushe at the sight of a Childe, it puts her in minde how t was made, and cries saugh at a wanton jest in a playe, and hearkens to a baudie tale in her care.

Peg: I, tis but dishonorable to marrie thus in huggermugger; Men will say wee are with childe, and are asham'd

to fhew our faces.

Nai: Our faces! why our faces I hope doe not showe vs to be with childe, t'is our bellies showes that; and I hope thou art quick flesh, and not dead fish: thou wilt not turne up the white of thy belly, woot? but prethee tell mee, was I not marryed yesterday?

Peg: Yesterday, why doest aske? Why distributed to

Nan: Because, like a young marryed woman that's polsoned before shee is baud, I begin to long alreadie.

Pig: For what I pray thee?

Nan: Faith to be a bed with my Husband.

Peg: I alas woman, those that are past Childe-bearing,

vie to long for that too.

Na: Nay; but my longing yet me thinkes stretches a great deale longer; For I long to bee a Widdow, that I might have a new Husband: yet not for any concupiscent desires, that I have in the world.

Peg. No, I thinke fotoo, but onely a defire thou hast to trie the difference of men, and therefore I thinke thou wert best next to marrie an olde man with a white head, because thou maiest sleepe quiet, and not be troubled a nights.

Ladie: By this light I had as live marrie a Saint Davis
Leeke; No no, take this of me, where so ever thou sees the
Snow lie on the Mountains, be assured there's no great heat
in the valley. Na; Let me see, I would be a

Peg: A Priestes wife I warrant ye, because thou wouldest

fare coffly, and live eafily.

Nan: No Nan, then marry a Londoner, for then thou shalt live a life and twere a Lady, weare thy gold neck-lace, and goe in thy Veluet cap every day.

Peg: True, and then when thy Husband is abroade in Traffique for commodities in other countries, why thou

mailt deale at home for ready money.

Na: No, not a Londoner by no meanes. Peg: No, why?

Nan: Why, if they have but a Plague amongst them one weeke, they all crie out of a dead time streight: Befides, if they receive but a little losse at Sea, they breake streight; and where the Husband breakes, you know the wife can no longer hold out, shee must downe too for want of maintenance.

of them will vie their wives well, for they love their Punks

exceedingly.

La: O but they have a vile fault too, for they alwaies beget children by day, & then they be squint eyed, for when the Father lookes one way, & the Mother another, to see if any body come the whilst; how can the child look right?

Ladie: What faiest thou by a Civilian, Nan?

Nan: O no, by no meanes, for most of their posteritic haue ill lucke, for what their Fathers get by Baudy-courts, they comonly spend it all agains in Baudy-houses: No, and euer I marry agains, ils marrie an Irish Marchant, because they all speake Latine, and indeed are most of them Philosophers by fortune: Omnia mea mecum parts: for they carry all their were in their breech: But come, let vs make hast

away; I feare our Louers doe our coming stay. Exent ets.

Enter the olde Lord, and the Marchant.

Old Lord: You see Maister Venter, the greatest comfort that is lest me now, is onely in my Neighbors loues; where are these Knaues there?

Enter a Servingman.

Ser: My Lord.

Old Lor: What, have they sup'd within?

Ser: Not yet my Lord.

Old Lyr: Why lo, thou art an honest knaue, goe see that none want wine.

Ser: I will my Lord. Exit Seruing-man.

Old Lor: I would not have the worst complaine of scareitie or want of any thing; for Maister Venter we shall carrie nothing with vs: for naked wee into the world came, without that which wee now possesse and have, and without it, wee must vnto the grave.

Enter Sir John Correction.

O Sir John, Sir John, I thanke you for your homily to day; but it you hauca fault Sir John, the which in any of your Schollers would descrue a whipping; you are come too late, I, and to a Feast and all: well, well, but you shall fare the worse for this sir John.

Maister: Corr: I would desire a word in private with

your Honour.

Old Lor: With all my heart: They Whifper.

They shall be welcome, even exceeding welcome, and

I thanke you too. Exit Correction.

Harke you Neighbour, Sir Iohn tells mee that to honour mee in this my predecetiors still accustom'd Feast, foure newe married couples are hither come in a Maske: newly from the Church, their feete not yet since their Nuptiall, haue kisd their owne thresholds.

> Enter Maister Correction, Cupid, and the Maskers danneing.

Wen: T'is Signe yeare well belou'd my Lord.

Old Lor. I am indeed Maister Venter, I am indeed.

Gentlemen and Women, yee are all welcome even with my heart; I with my heart yfaith. O Neighbour Venter. my Sonne and your Daughter now be married, what a joy. full maske would this have bene.

Ven. T'is true my Lord, but they are fledde, beyond all

hope of ever feeing them againe.

Old Lor: Tis true, tis true; yet though the frute gone be, my griefe you fee, like leaves sticke fast vpon this Tree: but come Neighbour come, lets fit and looke vppon this youthfull dauncing mirth, for youth and mirth have daunc'd themselves out at heeles with mee.

Nay, pray Gentlemen vnmaske, that wee may knowe to whome wee shall be thankfull for this honour; How now my Sonne? The first couple vnmaske and kneele.

Ven: My Daughter.

Olde Lord: Now may my bleffing raise thee from the ground.

Ven: And mine make thee both fruitfull, and a faith-

full wife.

day, beest you had earlied had being the will Slacke: Why what are you?

Nan: Mistooke of you, but such is womans constancie, Constant in nothing but inconstancia

For I that first you most abhord,

Lou'd you'a flaue, and hated you a Lord.

Slacke: Well, woodcocke-like, by thy bill, t'is my hap, Thus fast to be catched in a womans trap.

Nue: Now by my conscience I am deceiu'd.

Na: No, not a whit, for I will loue you euer.

Nuc: Well, give me your hand then, fince t'is my fate, What marriage loynes, ile neuer separate,

Knight: What now remaried

Sir Timothie and his Wife vermasked.

Na: O! I repent it not, this match is double made, and

twice hath holy Hymens fingers tide the knot.

Nuc: Well, since t'is thus, henceforth ile loue thee euer For (Que sera, sera,) gainst what plots so ever; but who is this, Master Correction? How array angies T : Hall

Maift. Cor. A friend of yours.
Spretious tis my Wife.

They vamaske

Na: Othen sir, t'is afriend of yours.

Ma.C. Come ye away hulwife, come ye from him, come.

Mi. C. Faith sir no; why is he not my husband? did not you your selfe marrie me to him? But doe you heare, you were best be quiet, & let me alone, if not yfaith ile tell all.

Ma.'C. Tell what thou canst, iustice, my Lord iustice,

I befeech ye for iultice.

M. C. Nay, I befeech your Lordship too, though I am but a weake veisell called a Woman, & therefore by reason of my bashfulnes vnable sir to set forth mine owne tale, yet I doubt not, but I shal find good hearing at your Lordships hand, if ye will but give me leave to open mine owne case.

Old Lor: Speake, what are your grieuances.

Mi. Cor. May it please your Honour in fewe words, my Husband hath foure wives; and then I hope t'is as lawfull for me to have two husbands.

Old Lor: How doe you answere this Sir John?

Ma. Cor: And like your Honour I thinke t'is as lawfull for mee to have four wives, as t'is for my Parlon to have four benefices; confidering I vie them as he doth his becefices? For I protest to your Honour, I nere came necre none of them.

Mi. Cor. Will not this doe it Maister Wages?

Wag: No, you see hee hath answer'd it.

Mi. Cor. Nay then, and like your Lordship, I may bee divore'd for another thing, but that I am ashamd to speake on't.

Knight: Nay, you must tell what t'is.

Mi. Cor. Truely I am halfe ashamde. (true,

Old Lor: Come, come, woman, neuer be ashamde to tell

Mi. Cor: And I may be so bolde to tell your Honour in private.

Old Lord: With all my heart.

Mr. Cor. Truely and like your Honour, hee hath not that a manshould have.

Old Lord. No, why what doth he want.

M.C. Nay,

M. Correction. Nay pray your Lordship to spare mee

Old Lor Nay good Millris Correction, I mult knowe what it is.

M. Corrett. Why then fir I must needes tell: muchy a bath neuer a beard.

Old Lord : Indeede a man should have a beard.
Well Miltris Correction, your Husband must have you backe againe:

And thus in friendship endes long jeahous strife, Withall things well, saue Wages wants a wife.

Enter Cupid to 11 1001 after

D. Vt Gentlemen, whose indgements six Instrict Commission on the mit: Which from the Authors pen did flow, Hee misheth all but this to know, That if you well doe censure bim. Hie readie is with braine and pens Another time to pleasure you, If not, he bids you all Adue. For well he knowes he kash done well, And so hoe boldly dares to tell. Ter for the childrenere I goe, Tour confure I would willing knowes: For if you doe the Action blame, They readic are with pardon drawne: And each of them beere boping frances That you will figure in with your bands.

FINIS,

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